

Recording Requested by & Return to:
Hunter Mortgage Services, Inc.
11873 Elkhound Range Road
Littleton, CO 80127

Loan No: 1662005660
Sale: 4

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

GUARANTY BANK, S.S.B., 4000 W. BROWN DEER ROAD, BROWN DEER, WI 53209-1221

all beneficial interest under that certain Mortgage dated APRIL 9, 1997 executed by

OSCAR THWIN AND PYONE P. K. VAN, HIS WIFE, NOT AS JOINT TENANTS OR TENANTS IN COMMON,
BUT AS TENANTS BY THE ENTIRETY

recorded on APRIL 10, 1997 as Instrument #: 97-249575
in Book Page in the Records of COOK County

in the State of Illinois describing land therein as follows:

PARCEL ID NUMBER (PIN): 24-09-131-047

PROPERTY ADDRESS: 9811 S. WASHINGTON, OAK LAWN, IL 60453

COMPLETE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Mortgage Amount \$11,000.00 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

DATED: JULY 10, 1998

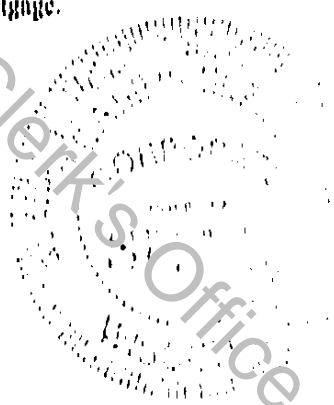
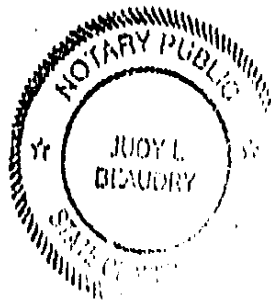
GUARANTY HOME EQUITY
1100 JORIE BLVD, SUITE 355,
OAKBROOK, IL 60521

Bonnie E. Schlieve
Bonnie E. Schlieve, Vice President

STATE OF WISCONSIN)
COUNTY OF MILWAUKEE) s91

On July 13, 1998 before me, THE UNDERSIGNED Judy L. Beaudry
personally appeared Bonnie E. Schlieve personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. WITNESS MY HAND AND OFFICIAL SEAL.

Judy L. Beaudry
My Commission Expires 7-30-2000



*SVES
8/20
M/08*

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ATTACHMENT - LEGAL DESCRIPTION

LOT 39 AND THE SOUTH 15 FEET OF LOT 40 IN BLOCK 34 IN MINNICK'S OAK LAWN SUBDIVISION, BEING A SUBDIVISION OF THE NORTHWEST ¼ AND THE WEST 20 ACRES OF THE NORTHEAST ¼ OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE NORTH 699.94 FEET OF THE EAST 696 FEET THEREOF), IN COOK COUNTY, ILLINOIS.

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