1998-07-24 09:29:42

THIS INSTRUMENT PREPARED BY Allen C. Wesolowski MARTIN & KARCAZES, UTD. 30 North LaSalle St. Suite 4020 Chicago, IL 60602

1.

PLEASE MAIL TO: NORTH COMMUNITY BANK 3639 NSBroadway Chicago, V. 60613 98646056

ASSIGNMENT OF LEASES AND RENTS

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, COLE TAYLOR BANK, Not Personally but as 'frastee under its Trust Agreement dated April 1, 1998 and known as Trust No. 98-7926 (hereinafter called "Assignor"), the owner of the certain premises at 7235-7333 W. 87th Street, Bridgeview, Illinois, Jegally described as follows:

(see) Exhibit A attached hereto

does hereby, in consideration of the Prentises and Ten (\$10.00) Dollars and other good and valuable considerations, the receipt of which is hereby acknowledged, transfers, sells, assigns and sets over unto NORTH COMMUNITY BANK, whose proxipal place of business is at 3639 N. Broadway. Chicago, Illinois 60613 (hereinafter called "Assignce), for the use and benefit of the holder or holders and owner or owners of the Note executed an i delivered by Assignor, secured by a certain Mortgage made by Assignor to Assignce, dated July 22, 1998, and recorded in the Office of the Recorder of Deeds of Cook County, Illinois, and other collateral, any and all leases now in effect or that become in effect in the future, and all the rents, issues and profits now due or which may hereafter become due under and by virtue of any lease, whether writer or oral, or by virtue of any agreement for the use or occupancy of any part of said premises, heretoftre made or entered into by the undersigned or which shall hereafter be made or entered into by said Assignee under the power hereby granted, and all the rents, issues and profits now due or which may be cafter become due through the use and occupancy of any part of said premises in the absence of any agreement, either written or oral, in respect thereto, and does hereby irrevocably appoint said Assignee as true and lawful agent in his name and stead to collect all of said rents, issues and profits now due or which shall hereafter become due under the leases or agreements, written or oral, existing or which may hereafter exist for said premises, or any portion thereof; to use such measures, legal or equitable, as may be deemed proper or necessary to enforce the payment of such rents, issues or profits; to secure and maintain possession of said premises and to operate and manage said premises through such agent or agents as Assignee may designate; to rent, lease or let all or any portion of said premises to any party or parties at such rental and upon such terms as the said Assignee shall in its discretion determine, all without notice at any time hereafter to the undersigned, its successors and assigns.

98646056

The rents, issues and profits so received by said Assignce shall be applied in such order as it may determine, on account of the following:

- 1. Reasonable expenses and attorneys' fees incurred by said Assignee, in connection with the execution of this Agreement, or which may hereafter, from time to time, be so incurred in connection therewith.
- 2. Reasonable expenses incident to the management and operation of said premises, including attorney's fees and management commission, either to said Assignee, or such agent or agents as it may retain.
 - 3. Taxes and assessments levied against said premises.
- 4. Otterest, principal and other charges which shall, from time to time, become due under the terms of the plortgage above-described and the Note secured thereby, without prejudice to the right of the Merigagee or the holder or holders and owner or owners of the Note secured thereby to enforce any renews or remedies which it or they may have by reason of the defaults now existing or which may hereafter, from time to time, exist under the terms of said Mortgage and the Note secured thereby.

The Assignee shall have the right and power to exercise this Assignment of Leases and Rents with or without notice to Assignor of a default under the Mortgage and/or Note as defined and provided therein. Notwithstanding anything berein contained to the contrary, it is expressly understood and agreed that this Assignment of Leases and Rents will not be exercised unless and until a default occurs under the terms of said Mortgage and/or said Note, which default shall remain uncured beyond any applicable grace period set forth in either the Mortgage or the Note. The rights and powers of the Assignee hereunder may be assigned by instrument in writing to any subsequent holder of the Note secured by said Mortgage, and such assignee and any successive assignees are hereby given the same rights and powers as the Assignee named berein.

The Assignor hereby agrees to save, defend, indemnify and hold hermless Assignee from and against any and all liability which may arise or has arisen with respect to the holding and refunding of any and all security deposits tendered by any and all tenants, whether wider written or oral agreement, at the premises, unless the security deposits are specifically held and maintained by Assignee.

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This instrument is executed by COLE TAYLOR BANK, not personally, but as Trustee under its Trust No. 98-7926 in the exercise of the power and authority conferred upon and vested in it as such Trustee (and said Bank hereby warrants that it possesses full power and authority to execute this instrument and the note secured hereby); and no personal liability shall exist or be asserted or enforceable against the said Bank generally or in any capacity other than as Trustee as aforesaid, because or in respect of this instrument or the said note, and its liability as such Trustee shall be limited to and enforceable only out of the property described in this mortgage, by enforcement of the lien hereof, and no duty shall rest upon said bank to sequester, hold or maintain as a continuing trust asset, any property now or hereafter held by it as Trustee as aforesaid, nor any of the income therefrom nor proceeds or avails of any sale or other disposition thereof.

IN WITNESS WHEREOF, the Assignor have executed this instrument and the Assignee has accepted delivery of this instrument as of the day and year aforesaid.

By:

Vice President

Vice President

State of Illinois)) ss.

)

County of Cook

Attest:

The undersigned, a Notary Public in and for said county, in the aforesaid State, do hereby certify that KENNETH E. FIELUT WARTITA CARTILLO Of COLE TAYLOR BANK, and known to me to be the same persons whose names are subscribed to the foregoing instrument as such President and Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Bank, for the uses and purposes therein set forth; and the said Secretary did also then and there acknowledge that (s)he, as custodian of the corporate seal of said Bank, did affix the said corporate seal of said Bank to said instrument as a free and voluntary act, and as the free and voluntary act of said Bank, for the uses and purposes therein set forth.

Dated: July 22, 1998

SHERRI SMITH
NOTARY PUBLIC STATE OF ILLINOIS
My Commission Expires 02/19/2002

Notary Public

EXHIBIT A

98646056

LEGAL DESCRIPTION FOR 7235-7333 W. 87111 ST., BRIDGEVIEW, IL.

PARCEL ONE:

LOTS 3, 4 AND 5 IN VON BUSH'S 87^{III} AND HARLEM SUBDIVISION OF PART OF THE NORTH ½ OF THE NORTH EAST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 21, 1949 AS DOCUMENT 1239914.

PARCED TWO:

LOTS 3, 4 AND 5 IN ATWOOD'S SUBDIVISION OF PART OF THE NORTH 1/2 OF THE NORTH EAST 1/4 OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THER'LON RECORDED SEPTEMBER 22, 1948 AS DOCUMENT 1218713.

PARCEL THREE:

THAT PART OF 87TH PLACE (33.00 FEET WIDE) AS HERETOFORE DEDICATED IN ATWOOD'S SUBDIVISION (A SUBDIVISION OF PART OF THE NORTH ½ OF THE NORTH EAS? 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THEO PRINCIPAL MERIDIAN), LYING WEST OF THE SOUTHERLY PROLONGATION OF THE WET LINE OF LOT 4 IN SAID ATWOOD'S SUBDIVISION A'LL IN COOK COUNTY, ILLINOIS.

PARCEL FOUR:

THAT PART OF OCTAVIA AVENUE (66.00 FEET WIDE) AS HERETOFORE DEDICATED IN ATWOOD'S SUBDIVISION, A SUBDIVISION OF PART OF THE NORTH ½ OF THE NORTH EAST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN AND IN VON BUSCII'S 87TH AND HARLEM SUBDIVISION (BEING A SUBDIVISION OF PART OF THE NORTH ½ OF THE NORTH EAST 1/4 OF SAID SECTION 1) LYING SOUTH OF THE SOUTH LINE OF 87TH STREET EXTENDED ALL IN COOK COUNTY, ILLINOIS.

PIN: 23-01-219-003; 23-01-219-005; 23-01-219-006; 23-01-219-008;

23-01-220-001; 23-01-220-004; 23-01-219-007

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