Prepared by and after recording return to:

8889/0193 03 001 Page 1 of 1998-07-24 12:58:10

Mr. Howard Levy First Bank of Highland Park 1835 First Street 

Cook County Recorder 59.00

#### EXTENSION AGREEMENT

This Indenture, made this 2nd day of July , 1998, by and between
First Bank of Highland Park, an Illinois banking corporation,
1835 r'ret Street, Highland Park, It. 60035 and an Assignment of Leases and Rents , the owner of the mortgage or trust decementalier
described, and Park National Bank and Trust of Chicago, not parsonally
but as Trustee U/A/T/A dated November 22, 1996 and known as Trust No.
to be the owner or owners of the real estate hereinafter and in said deed described
to be the owner or owners of the real estate hereinafter and in said deed described ("Owner"), WITNESSETTI
1. The parties hereby agree to extend the time of payment of the indebtedness evidenced by the principal promisso vacate or notes of Park National Bank and
Trust of Chicago, as Trustoe under Trust No. 10183
dated January 2 , 1997 , secured by mortgage or trust deed in the nature of a mortgage registered/recorded January 3 , 1997 , in the office of the Registrar of Titles/Recorder of Cook County, Illinois in of at page as Document No. 97-006538 and * conveying to First *97-006539 , respectively certain real estate in Cook County, Illinois,
certain real estate in Cook County, Illinois,
described as follows:  Son legal description attached hereto and made a part wreof
Permanent Real Estate Index Number(s): 11-19-207-030, 11-19-207-031, 11-19-207-032 Address(es) of real estate: 1111 Chicago Avenue, Evanston, 1L 60202
2. The amount remaining unpaid on the indebtedness is \$2,000,000.00
3. Said remaining indebtedness of \$\frac{2,000,000.00}{2,000,000.00}\$ shall be paid on or before \(\frac{July 1}{2003}\), and the Owner in consideration of such extension promises and agrees to pay the principal sum secured by said mortgage or trust deed as and when therein provided, as hereby extended, and to pay interest and principal thereon as hereinafter follows:

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BOX 333-CTI

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a. Interest shall be paid monthly in arrears on the <u>ftrst</u> day of each month until the indebtedness evidenced hereby shall be paid, at a rate of <u>one-half</u> percent (0.50 %) below the "Prime Rate:" of interest being charged from time to time by Northern Trust Company - Chicago to commercial borrowers of the highest credit standing for 90 days loans (the "Prime Rate"). That Prime Rate may not be the lowest rate charged. The interest rate of this Extension Agreement will be adjusted from time to time as of the effective date of each change in the Prime Rate. Interest will be computer on a <u>360</u> day basis for the actual number of days clapsed.

b: — Monthly installments of principal in the amount of \$
(\$ DOLLARS WILL
be payable commencing and a like amount on the
day of each and every month thereafter to and including nlus
interest as stated herein; beginning, monthly principal
interest as stated herein; beginning, monthly principal payments shall be increased (decreased) to the amount of
interest as stated berein, and if not sooner paid, a final payment equal to the
interest as stated berein, and if not sooner paid, a final payment equal to the
unpaid balance of the incobtedness evidenced hereby, together with interest
(HTEKOON); 01)
c. All payments shall be applied first to the payment of interest and second to
the payment of principal. In the every the Prime Rate exceeds the rate of
percent (%) per ann m ("Maximum Rate"), the
or its beneficiary may elect, in the mainer provided herein, to have interest
accrued above the Maximum Rate deferred and to longer payable as interest but
added to the outstanding principal balance of the Note as a loan of such amount
("Capitalized Interest") by the Bank to the The
or its beneficiary may exercise its election to have interest accrued above the
Maximum Rate deferred as Capitalized Interest by written notice in the form
attached hereto as Exhibit A delivered to the main office of the 13m k in the City
of Highland Park, Illinois not less than days prior to the Inforest
Payment Date on which interest is due for the monthly period to which the
Capitalized Interest relates. Should the or its beneficiary
fail to exercise its election by providing such notice, interest payable on each
such Interest Payment Date shall include interest accrued above the Maximum
<del>Kalo</del>
-Immediately upon the Prime Rate declining below the Maximum Rate,
all Capitalized Interest shall be prepaid, without demand, commencing on the
next regularly scheduled installment payment date in such-amounts as represent
the difference between the Maximum Rate and the then lesser Prime Rate. The
may not elect to have interest accrued above the Maximum
Rate deferred as Capitalized Interest for any period after the maturity of the
Here no extended hereunder.

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### UNOFFICIAL COPS646326 rage 3 of

In the event the payments requi Note, are not paid when due, the entire		•	. •
thereafter bear interest at the rate of	three	points (3.0	%) above the
Prime Rate (the "Default Rate") until s are to be made at such place as the lega writing appoint and, in the absence of a BANK OF HIGHLAND PARK, 1835	al holder of the such appointme	Note may from tinent, then at the officent	ne to time in se of FIRST

NOTWITHSTANDING ANYTHING TO THE CONTRARY CONTAINED HEREIN, IN NO EVENT SHALL THE INTEREST DUE HEREUNDER BE GREATER THAN

WE PER ANNUM.

4. This agreement is supplementary to said mortgage or trust deed. All the provisions thereof and of the principal note or notes, including the right to declare principal and accrued interest due for any cause specified in said mortgage or trust deed or notes, but not including any prepayment privileges unless herein expressly provided for, shall remain in full force and effect except as herein expressly modified. The Owner agrees to perform all the covenants of the grantor or grantors in said mortgage or trust deed. The provisions of this indenture shall inure to the benefit of any holder of said principal note or notes and interest notes and shall bind the heirs, personal representatives and assigns of the owner. The Owner hereby waives and releases all rights and benefits under and by virtue of the Homestead Exemption Laws of the State of Illinois with respect to said real estate. If the Owner consists of two or more persons, their liability hereunder shall be joint and several.

IN TESTIMONY WHEREOF, the parties hereto have signed, sealed and delivered this indenture the day and year first above written.

PARK NATIONAL BANK AND TRUST OF CHICAGO, as Trustee inder a Trust Agreement dated November 22, 1996 and known as Trust No. 10183

Trust Officer/

Attost: Micaele moGorlin

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Title: Land Trust admin

This instrument was prepared by Howard Levy, 1835 First Street, Highland Park, IL 60035

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#### LEGAL DESCRIPTION

Parcol 1:

Lot 1 in Lovy's Plat of Consolidation of Lots 12 through 15 in Block 77 in Northwestern University Subdivision of the North 1/2 of the North 1/2 of Section 19, Township 41 Morth, Range 14 Bast of the Third Principal Meridian, lying East of Chicago Avenue (except 15-1, 2 acres in the Northeast corner thereof), in Cook County, Illinois, according to the plat thereof recorded March 19, 1985 as Document No. 27479440.

Parcel 2:

Plat of Consolidation of Lots 16 through 20 and part of Lot 21 in Block 77 in Northwestern University Subdivision of the North 1/2 of the North 1/2 of Section 19, Township 41 North, Range 12 East of the Third Principal Meridian, lying Bast of Chicago Avonue (except 15-1/2 acres in the Northeast corner thereof) in Cook County, Illinois, according to the plat thereof, recorded May 8, 1984 as Document No. 27076010.

Permanent Index Numbers:

11-19-207-030

Volume: 058

(Affects Parcel 1)

11-19-207-031

(Affacts Parcel 2, except South 213 feet)

11-19-207-032

(Affects South 213 feet of Percel 2) 17/5 Office

Proporty address:

1111 Chicago Avenue

Evanston, Illinois 60202

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STATE OF Illinois	OFFICIAL Services	COPW46326 Fag	e 6 of 6
COUNTY OF Cook	)	,	
i, Dayaklyxeaaklxx	Dorothy Ann Gorski		, a Notary
Public in and for said Count	ty in the State aforemai	d, DO HEREBY CERTIFY that	**************************************
Brian W. Mickey, Vice Pres	and Trust Officer and	Michelle M. Bambula, Land Tra	er admin.
personally known to me to be	o the name persons when	o namo <u>a</u> subscribed to th	o foregoing
instrument, appeared before	me this day in person an	nd noknowledged that they sig	nod, wowled
and dolivered the said instr	cumont as their free and	voluntary act, for the uses a	nd purposes
thoroin not routh, includin	g the release and waiver	r of right of homentend.	
GIVEN under my hand a	nd official noal thin	17th day of July	, 19 98.
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Notary Public, State o		Notary Public	
THE COMMISSION EXPIRES 1	1/26/2022		
STATE OF	) st.		
COUNTY OF			
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	, Promident of	El business, married, married (married international statements) (separational statements)	
and		Sourchary of unid Corpor	ration, who
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instrument as such	and	, rospectively, appears	id boforo mo

this day in person and acknowledged that they signed and delivered the said instrument as

their own free and voluntary act and an the free and voluntary act of said Corporation, for the upon and purposes therein set forth, and the said \_\_\_\_\_\_ secretary then and

there acknowledged that, as custodian of the corporate seal of said Corporation, he did affix

anid corporate neal to haid instrument on his won free and voluntary act and an the free and

CIVER under my hand and official weal thin \_\_\_\_\_\_ day of \_\_\_\_\_. 19\_\_\_\_.

Nothry Public

voluntary act of said Corporation, for the uses and purposes therein set forth.

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