

Being represented  
Federal Union of 1998

182 (19) 31

Prepared by & return to:  
CasBanc Mortgage, Inc.  
1315 W. 22nd St., Suite 100  
Oak Brook, IL 60521

98647491

3377/0109 64 091 Page 1 of 2  
1998-07-24 14:34:29  
Cook County Recorder 23.00

76-76-628 W 181 *dean* ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to DIME MORTGAGE, INC.  
all the rights, title and interest of the undersigned in and to a certain Note dated July 18th 1997,  
executed by JOSEPH A. LESKOWSKI, A Single Man,  
in face amount \$ 90,000.00 secured by a Mortgage dated 7/18/97  
and recorded in COOK County on \_\_\_\_\_ as Document No. 97536122  
securing the following real estate, to wit:

LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF

COMMONLY KNOWN AS: 1119 S. HARVEY OAK PARK, ILLINOIS 60304

IN WITNESS WHEREOF, Assignor has caused its name to be signed to these presents by its Vice President  
this 24th day of July 1997

CASBANC MORTGAGE, INC.

BY: *[Signature]*  
Vida Zinkus, Vice President

STATE OF ILLINOIS )

COUNTY OF DUPAGE )

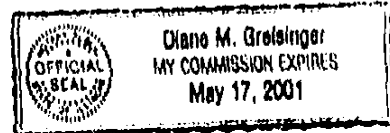
I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Vida Zinkus, personally known to me to be the Vice President of CASBANC MORTGAGE, INC., personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledge that as such Vice President, she signed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 24th day of July 1997

Commission expires:

*5/17/2001*

*[Signature]*  
Notary Public



BOX 333-CT1

# UNOFFICIAL COPY

LEGAL DESCRIPTION

98647491

LOT 10 IN BLOCK 7 IN GREENDALE SUBDIVISION OF THE NORTH 40 ACRES OF THE SOUTH 60 ACRES OF THE WEST 1/2 OF THE SOUTHWEST 1/4 (EXCEPT THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4) OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

16-17-318-028-0000

Property of Cook County Clerk's Office

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