UNOFFICIAL COPPS 47629 1998~07-24 11:07:44 PREPARED BY & WHEN RECORDED Cook County Recorder 47.00 HYNN CHURCHEY FIRST NATIONALDE MORTGAGE CORP DEPT. 1020, PO BOX 9481 CAITHERSBURG, MD 20898-9989 STATE OF Illinois INTERCOURTE DAY LEAST TOTALS TOWN/COUNTY: COOK CHICAGO, ILLINOIS 60602 Loan No. 683-08178182 nox 97 MORTOAGE RELEASE, SATISFACTION, AND DISCHARGE IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain the tonge described below, the undersigned, being the present legal owner of said indeptadness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage. IRVINE MARSHALL AND MARY ELLEN MARSHALL, Borrowert HIS WIFE Beneficiary: OREAT LAKES MORTGAGE CORPORATION Date of Dend: March 29, 1978 Data Recorded | April 5, 1989 Pagei Book i NA 24 389 424 Documenti Volumer HA Image Microfilm: NA Tax ID: NΑ Logal Description: SEE ATTACHED SCHEDULE A , COUNTRY CLUB HILLS Property Address: 145 HILLIAMSBURG RD IL 60478 and recorded in the records of COOK County, Illinois IN WITNESS WHEREOF, the undersigned has caused these presents to be executed 29, 1998 on June FEDERAL NATIONAL MORTOAGE ASSOCIATION BY AND THROUGH ITS ATTURNEY-IN-FACT FIRST NATIONHIDE MORTOAGE CORPORATION By and through a Power of Attorney recorded 20, 1995 January DOC #95-045868. J. PHILIP MCALEAVY

REAL ESTATE OFFICER

## **UNOFFICIAL COPY**

STATE OF MARYLAND )

State of Maryland )

COUNTY OF FREDERICK )

On this June 29, 1998 , before me, the undersigned, a Notary Public in said State, personally appeared J. PHILIP MCALEAVY personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as REAL ESTATE OFFICER , on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.



WITNESS My hand and official smal.

JANE EYLER

OMMISSION EXPIRES: November 14, 2001

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## **UNOFFICIAL COPY**

## SCHEDULE "A"

PARCEL 13 UNIT 1 AREA 4. LUT 5, IN PROVINCETOWN HOMES UNIT NUMBER 1, BEING A SUBDIVISION OF PART OF THE NORTHEAST QUARTER OF SECTION 3, TOWNSHIP 35 NORTH, RANGE 13. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL II. EASMENT APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE AS DEFINED IN DECLARATION RECORDED NOVEMBER 26, 1969, AS DOCUMENT NUMBER 21023538 AS AMENDED BY INSTRUMENT RECORDED FEIRUARY 13, 1973 AS DOCUMETN NUMBER 21080894.

LOAN: 000008178182 DOC: RL PODL:

ACQ ID: 003 SELLER #: 1128450551