UNOFFICIAL COPY

Down #: 3968963

MAIL TO: Ton: Buchact # 9878/0050 46 001 Fage 1 or 3 1998-07-24 11:12:01

MAME & ADDRESS OF PREPARER: # 10

The Mongage Service Center Pay Off Dept # 10

6000 Atrium Way # 10

Mt. Laurel, NJ 08054

Mt. Laurel, NJ 08054

STATE OF ILLINOIS

And State of New Tresents, That PHH US MORTGAGE CORP, of the County of Buckington and State of New Tresers for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereas is hereby confessed, do hereby remise, convey, and quit-claim unto DOMINICK PIZOLI III/KAREN A. PIZOLI

of the County of COOK and State of ILLINOIS all right, title, interest, claim, or demand, whatsoever THEY may have acquired in, through or by a certain MORTGAGE, bearing the date the 21 day of JUNE A.D. 1993, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Book Page Document No. 94332138, to the premises therein described, situated in the County of COOK, as follows to wit:

820 EXMOOR ROAD , IL 60461 SEE ATTACHED LEGAL DESCRIPTION THIS MORTGAGE WAS RERECORDED ON 7-6-93 DOC# 93514696 INTERCOUNTY THE 19 OF BEHOODS
120 WEST MADE ON CHICAGO, ILLINOIS GOODS
BOX 97

WITNESS hand	and seal on t	his 2 5 day of June 1998.	
	(Seai)	110	(Seal)
Witness	MICHAEL DANLAG		0.

(South Control of the Control of the

FRANK ERHARD

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STATE OF NEW JERSEY

COUNTY OF BURLINGTON

t, the undersigned, a Notary Public in and for and said County, in the State aforesaid, DO HEREBY CERTIFY THAT, MICHAEL DANLAG and FRANK ERHARD personally known to me to be the same person(s) whose name(s) they subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

	T_{\bullet}
Given under my hand and notarial seal, this	25 day of June, 1998.
	WII DX THE
	MINERAL & W
	Notary Public
(Seal)	ANTOINET IT BURHAR! NOTARY PUBLIC OF NEW (\$185)
(000)	MY COMMISSION EXPORTS MARCH 16 (1)
	$O_{x_{-}}$
My commission expires on	, 19
	C.

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Property of County Clark's Office 94332138

93514696

Lot 8 in Block 9 in ARTHUR T. MCINTOSH AND COMPANY'S HAWTHORNE HILLS, situated in the West 1/2 of the Northwest 1/4 of Section 23, Township 35 North, Range 13 East of the Third Principal Meridian, excepting therefrom that part thereof dedicated for public highway by plat recorded August 3, 1927 as document number 9677504, and excepting further that part thereof dedicated for public highway by instrument recorded May 18, 1934 as document number 11400676, and Lot 7 in division of part of Section 23, Township 35 North, Range 13 East of the Third Principal Meridian, according to the plat thereof recorded as document number 3638070, in Cook County, Illinois.

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