

Full Satisfaction  
And Release of Mortgage

CALUMET FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO Loan No. 041001536-2  
a corporation existing under the laws of the UNITED STATES OF AMERICA

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

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\*\*\*JOSEPH P. FEALEY AND VIRGINIA FEALEY, HIS WIFE\*\*\*

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

14TH day of JUNE, A.D. 19 86, and recorded in the Recorder's Office of

COOK County, in the State of ILLINOIS, in book

of records, on page \_\_\_\_\_, as document No. 86 260 246, and a certain Assignment

of Rents dated the \_\_\_\_\_ day of \_\_\_\_\_, and recorded in the Recorder's

Office of COOK County, in the State of ILLINOIS, in

book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. n/a, to

the premises therein described, as follows, to-wit:

✓ LOT 63 IN THE SUBDIVISION OF THE EAST 10 ACRES OF BLOCK 19 IN THE CANAL TRUSTEE'S SUBDIVISION OF THE EAST 1/2 OF SECTION 29 TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

✓ PROPERTY ADDRESS KNOWN AS: 942 W. MONTANA; CHICAGO, IL 60614  
TAX ID. NO. 14-29-423-029-0000 VOL. 490

situated in the CITY of CHICAGO, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President, and attested by its Secretary, this

29TH day of MAY A.D., 19 98

ATTEST:

*Susan M. Linkus*  
.....  
SUSAN M. LINKUS Secretary

By *Carol J. Lewis*  
.....  
CAROL J. LEWIS President

STATE OF ILLINOIS  
COUNTY OF COOK

ss. } I, PATRICIA A. KRENCEL the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CAROL J. LEWIS

personally known to me to be the President of CALUMET FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation, and SUSAN M. LINKUS personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 29TH day of MAY, A.D. 1998

THIS INSTRUMENT WAS PREPARED BY:

SHARON L. GRIGUTIS C/O  
CALUMET FEDERAL SAVINGS & LOAN ASSN. OF CHICAGO  
1350 EAST SIBLEY BLVD.  
DOLTON, IL 60419  
(708) 841-9010

*Patricia A. Krencel*  
.....  
Notary Public



PROFESSIONAL NATIONAL TITLE NETWORK  
THREE FIRST NATIONAL PLAZA  
SUITE 1600  
CHICAGO, IL 60602