

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 0001616006484

LEAVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Manhattan Mortgage Corporation, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY, and QUIT CLAIM** unto LOUIS JAIME SR, PETRA JAIME, HUSBAND AND WIFE AND JOSE JAIME, UNMARRIED, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of May 31, 1996, and recorded on June 26, 1996, in Docket 96493036 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

3

SEE ATTACHED LEGAL DESCRIPTION PIN # 1915.120251013 ✓

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 4550 W 57TH ST UNIT 1F1, CHICAGO, IL, 60643

Witness my hand and seal June 10, 1998.

Chase Manhattan Mortgage Corporation

By: 
Stephanie B. Stewart
Assistant Vice President

State of Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Stephanie B. Stewart, Assistant Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as Chase Manhattan Mortgage Corporation free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal June 10, 1998 .

Betty Thomisee

NOTARY PUBLIC
Betty Thomisee
LIFETIME COMMISSION

Prepared by: Pamela R. McCarty
Chase Manhattan Mortgage Corp
1500 Nth 19th Street
P.O. Box 4025
Monroe, LA 71211 9981

Loan No: 0001616006484
County of: Cook
Investor No:
Investor Category:
Investor Loan No: 24

11-0
Received 6/98

PROFESSIONAL NATIONAL TITLE NETWORK
THREE FIRST NATIONAL PLAZA
SUITE 1600
CHICAGO, IL 60602



*V. Pereny Atty.
1923 W. Irving Park Rd
Chicago, Il. 60613*

UNIT NO. 1F1, IN KING'S COURT CONDOMINIUM UNIT NO. 1, AS
DELINEATED ON SURVEY OF THE SOUTH 324.16 FEET OF LOT 21 IN BLOCK
5 IN W. P. KAISER AND CO'S ARDALE PARK SUBDIVISION OF THE 1/2 OF
THE NORTH WEST 1/4 (EXCEPT THE WEST 33 FEET THEREOF FOR RAIL-
ROAD) OF SECTION 19, TOWNSHIP 33 NORTH, RANGE 13 EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (HEREINAFTER
REFERRED TO AS "PARCEL"), WHICH SURVEY IS ATTACHED AS EXHIBIT
"A" TO DECLARATION OF CONDOMINIUM MADE BY FORD CITY BANK
(ILLINOIS BANKING CORPORATION) AS TRUSTEE UNDER TRUST AGREEMENT
DATED JUNE 1, 1973 AND KNOWN AS TRUST NUMBER 550 AND RECORDED
IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS
See Attached Legal Description

AS DOCUMENT NO. 22725651; TOGETHER WITH AN UNDIVIDED (~~251~~
PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL
THE PROPERTIES AND SPACE COMPRISING ALL THE UNITS THEREOF AS
DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY)
PIN # 19-15-112-025-1013

Cook County Clerk's Office

UNOFFICIAL COPY

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