

# UNOFFICIAL COPY 98647961

R901/0177 05 001 Page 1 of 2  
1998-07-24 15:29:43  
Cook County Recorder 23.50

Record and Register of Deeds  
American Recording and Reporting Corporation

When Recorded before:

American Recording and Reporting Corp.  
2000 E. Ogden Avenue, Bldg.  
Suite 100  
Wilmette, IL 60091



### SATISFACTION

GE Capital Mortgage Services, Inc. # 0010252930 "Palma" Lender ID 260/ Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS THAT GE CAPITAL MORTGAGE SERVICES, INC. holder of a certain mortgage, whose particulars, dates and recording information are below, hereby acknowledges that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgage: EDWIN DANILLO PALMA AND ELISA MARINO PALMA,  
Original Mortgagee: MARGARETTEN & COMPANY, INC.  
Recorded: 06/28/1998 and Recorded 07/13/1998 as Instrument No. 93536821 in the  
County of Cook State of ILLINOIS

✓ Locality: LOT 1 IN BLOCK 2 IN RILEY'S SUBDIVISION OF BLOCK 24 IN STONE AND WHITNEY'S SUBDIVISION OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 6 AND THE NORTH HALF OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
PIN: 820-07-114-033-0000

✓ Assessor's Tax ID No.: 2007240330000  
✓ Property Address: 4827 S Marshfield, Chicago, IL, 60609

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

GE Capital Mortgage Services, Inc.  
On 6-9-98 (DATE)

By: Rene Bentivegna  
RENE BENTIVEGNA, VICE PRESIDENT

JGR19980608 0033 ILCOOK COOK IL BAT 98647961 KXLSOM1

PROFESSIONAL NATIONAL TITLE NETWORK  
THREE FIRST NATIONAL PLAZA  
SUITE 1600  
CHICAGO, IL 60602

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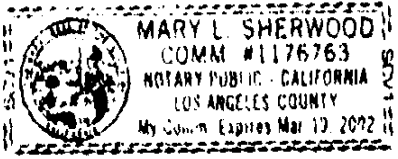
Property of Cook County Clerk's Office

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STATE OF CALIFORNIA  
COUNTY OF LOS ANGELES

JUN 09 1998  
I, Mary L. Sherwood, a Notary Public and for the State of California, personally appeared Rene Bonivento, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he and they executed the same for the purposes and capacity, and that by his/her/their signature on the instrument, the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESSED my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_, 1998.  
*Mary L. Sherwood*  
MARY L. SHERWOOD, Notary Public, Commission #1176763



Document Prepared By Stanley Gainsforth, 25600 Rye Canyon Rd., Suite B, Valencia, CA 91355  
JCH11PARKM0011100K, COOK W. BAY 1998001021000 KILL SOM1

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INTERNATIONAL NATIONAL TITLE NETWORK  
THREE INTERNATIONAL PLAZA  
SUITE 1600  
CHICAGO, IL 60602

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