

UNOFFICIAL COPY

98649417

ILLINOIS

COUNTY OF COOK (A)  
POOL NO. 401508  
LOAN NO. 1974560 (8057542) [1666305804 FNA]

8892/0168 61 001 Page 1 of 2  
1998-07-24 10:59:00  
Cook County Recorder 23.50



Assignment-Interv.-Recorded

PREPARED BY ASSETLINK  
PROCESS SERVICES  
WHEN RECORDED MAIL TO:  
AssetLink Process Services  
620 S. Woodruff Ave.  
Idaho Falls, ID 83401

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FIRST UNION MORTGAGE CORPORATION, A NORTH CAROLINA CORPORATION

located at 150 FAYETTEVILLE STREET MALL, RALEIGH, NC 27626  
hereby grants, assigns, and transfers to MELLEN MORTGAGE COMPANY, A COLORADO CORPORATION

located at 3100 TRAVIS STREET, HOUSTON, TX 77006  
all the rights, title and interest of undersigned in and to that certain  
Real Estate Mortgage dated AUGUST 25, 1997, executed by MANUEL ALFARO, A  
MARRIED MAN AND ALFONSO ENRIQUES, A MARRIED MAN

to FIRST UNION MORTGAGE CORPORATION

and recorded in liber/cabinet \_\_\_\_\_ at page(s)/drawer \_\_\_\_\_  
document/instrument no. 97652965 microfilm # \_\_\_\_\_  
pin number 13-11-403-050 in the \_\_\_\_\_  
plat of COOK County Illinois described hereinafter as  
follows:

THE NORTH 12-1/2 FEET OF LOT 50 AND ALL OF LOT 51 IN KRON'S SUBDIVISION OF THE EAST 1/2  
OF BLOCK 7 AND EAST 1/2 OF BLOCK 10 IN JACKSON'S SUBDIVISION OF THE SOUTHWEST 1/4 OF  
SECTION 11 AND OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 10, EAST OF  
THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE EAST 50 FEET OF THE WEST 158 FEET OF THE SOUTH  
183 FEET OF THE EAST 1/2 OF BLOCK 7 AND EXCEPT STREET HERETOFORE DEDICATED), IN COOK  
COUNTY, ILLINOIS.

Property Address: 5050 NORTH KIMBALL, CHICAGO, IL 60625

J=FM744.S.01415



Loan No.

Handwritten signature/initials

Loan No. 1974560 (305,542) [1666325804 FIMA] Page 2 of 2  
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.  
Dated MAY 18, 1998, but effective APRIL 1, 1998.

FIRST UNION MORTGAGE CORPORATION

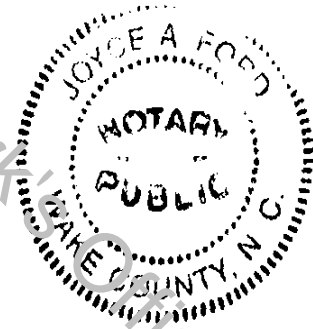
BY Deborah H. Stevens  
DEBORA H. STEVENS  
VICE PRESIDENT

BY Barbara W. Elliott  
BARBARA W. ELLIOTT  
ASSISTANT VICE PRESIDENT

STATE OF NORTH CAROLINA )  
COUNTY OF WAKE )

On MAY 18, 1998, before me JOYCE A. FORD  
personally appeared DEBORA H. STEVENS and  
BARBARA W. ELLIOTT personally known to me  
(or proved to me on the basis of satisfactory evidence) to be the person(s)  
who executed the within instrument as VICE PRESIDENT  
and ASSISTANT VICE PRESIDENT and acknowledged to me the corporation  
executed it.

Joyce A. Ford  
JOYCE A. FORD (COMMISSION EXP. 02-24-03)  
Notary public



PREPARED BY:

Karleen Parker

KARLEEN PARKER  
620 SOUTH WOODRUFF AVE  
IDAHO FALLS, ID 83401