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ILLINOIS

GOUNTY OF COOK (A)

LOAN NO. 1974469 (8057267) [927661780 FILMC]

8892/0170 61 001 Page 1 of ?
1998-07-24 11:00:05
Cook County Recorder 23.50

J=FM744.S.01411

*Assignment-Interv.-Recorded

PREPARED BY ASSETLINK PROCESS SERVICES WHEN RECORDED MAIL TO: AssetLink Process Services 620 S. Woodruff Ave. Idaho Falls, ID 83401

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FIRST INION M	ORTGAGE CORPORATION, A NORTH CAROLINA CORPORATION
located at 150 FAYETTEVILLE STR.	
hereby grants, assigns, and tra	rafers to MELLON MORIGAGE COMPANY, A COLORADO CORPORATION
located at3100 TRAVIS STREET, Ho	OUSTON, TX 77006
all the rights, title and interes	est of undersigned in and to that certain
Real Estate Mortgage dated JULY	31, 1997 , executed by CHRISTIAN D
GILES* UNMARRIED MAN, WILLIAM T ORIMANN* UNMARR (E) MAND, AS JOINT TENANTS	
	7)x
to FIRST UNION MORTGAGE CORPORA	TION
and recorded in liber/cabinet _	at page(3)/drawer
document/instrument no. 97564000	microfilm #
pin number 16-19-226-018	in the
plat of COOK	County Illinois described hereinafter as
follows:	
LOT 2 (EXCEPT THE NORTY 4 FEET) AND TH	TE NORTH 11 FEET OF LOT 3 IN THE SUPPLYISION OF
	1 19, TOWNSHIP 39 NORTH, RANGE 13, PST OF THE THIRD
PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH	300 ACRES THEREOF) IN COOK COUNTY, ILLINIOS.

Property Address: 1504 SOUTH CLARENCE, BERWYN, IL 60402

1 (00) | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 |

Loan No

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or referred to, the Together with the note or notes therein described money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. Dated MAY 18, 1998 , but effective APRIL 15, 1998 FIRST UNION MORTGAGE CORPORATION Debora H. Stevens VICE PRESIDENT BARBARA W. ELLIOTT ASSISTANT VICE PRESIDENT STATE OF NORTH CAROLINA COUNTY OF WAKE OnMAY 18, 1998 before me JOYCE A. FORD personally appeared DEBORA H. STIVENS and BARBARA W. ELLIOTT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and scknowledged to me the corporation and ASSISTANT VICE PRESIDENT executed it. A CHARLES TO SERVICE JOYCE A. FORD (COMMISSION EXP. 02-24-03) Notary public KARLEEN PARKER 620 SOUTH WOODRUFF AVE IDAHO FALLS, ID 83401

P=S.000.1411 C=S.215.0049 (NMRI.IL) J=FM744.S.01411

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