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ILLINOIS

COUNTY OF COOK (A)
POOL NO. 996069

LOAN NO. 1973836 (8055414) (927678748 PHLMC)

8892/0187 61 001 Page 1 of 2 1998-07-24 11:27:39 Cook County Recorder 23,50

## 

Assignment-Interv.-Recorded

PREPARED BY ASSETLINK PROCESS SERVICES
WHEN RECORDED MAIL TO:
AssetLink Process Services
620 S. Woodruff Ave.
Idaho Falls, ID 83401

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FIRST UNION MORTGA	GE CORPORATION, A NORTH CAROLINA CORPORATION
located at 150 FAYETTEVILLE STREET.	MALL, RALEIGH, NC 27626
hereby grants, assigns, and transfe	rs to mezion mortuage company, a colorado corporation
<u></u>	
located at3100 TRAVIS STREET, HOUST	
	of undersigned in and to that certain
Real Estate Mortgage dated <u>JULY 30,</u>	1967 , executed by HORACE L.
KIRKWOOD AND CARLA L. KIRKWOOD, HIS WIFE	4/2
to FIRST UNION MORTGAGE CORPORATION	
and recorded in liber/cabinet	at page(s)/drawer
document/instrument no. 97567903	
pin number <u>10-24-303-017</u>	in the
	unty Illinois described hereinafter as
follows:	
LOT 4 IN BLOCK 2 IN HARBERT AND RICKARD'S I	ADDITION TO SOUTH EVANSTON OF THE EAST 1/3 OF
THE NORTH 1/2 OF THE SOUTHNEST 1/4 OF SECTI	TON 24, TOWNSHIP 41 NORTH, RANGE 13, EAST OF
THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY,	IIIIINOIS.

Property Address: 834 BROWN AVENUE, EVANSTON, IL 60202

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Loan No.

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Loan No. 197383 (1805541) F(1276787 & FILMC) PAGE 49436 Page 2 of 2 Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued
or to accrue under said Real Estate Mortgage. Dated MAY 18, 1998, but effective APRIL 15, 1998
t de la constant de l
FIRST UNION MORTGAGE CORPORATION
BY DEBORA H. STEVENS
VICE PRESIDENT
By Barbara W. Elliatt
BARBARA W. ELLIOTT  ASSISTANT VICE PRESIDENT  STATE OF NORTH CAROLINA )
COUNTY OF WAKE
OnMAY 18, 1998 personally appeared DEBORA H. STEVENS and
Gor proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as VICE PRESIDENT and ASSISTANT VICE PRESIDENT and ACKNOWLEDGED to me the Gorporation executed it.
JOYCE A. FORD (COMMISSION EXP. 02-24-03) Notary public
COUNTY COUNTY INTERIOR
PREPARED PY:
Theben Line
RARLEEN PARKER 620 SOUTH WOODRUFF AVE IDAHO FALLS, ID 83401

P=S.000.1389 C=S.215.0027 (NMRI.IL)

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