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ILLINOIS

COUNTY OF COOK (A) POOL NO. 396658

LOAN NO.

1973381 (8053401) [1666051680 FINA]

8892/0195 61 001 Page 1 of 2 1998-07-24 11:31:07

Cook County Recorder

23.50

Assignment-Interv.-Recorded

PREPARED BY ASSETLINK PROCESS SERVICES WHEN RECORDED MAIL TO: AssetLink Process Services 620 S. Woodruff Ave. Idaho Fall 10 83401

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FIRST UNION MO	RTGAGE CORPORATION, A NORTH CAROLINA CORPORATION
located at 150 FAYETTEVILLE STRE	ET MALL, RALEIGH, NC 27626
hereby grants, assigns, and tran	sfers to MELLON MORICAGE COMPANY, A COLORADO CORPORATION
located at3100 TRAVIS STREET, HO	USTON, TX 77006
all the rights, title and intere	st of undersigned in and to that certain
Real Estate Mortgage dated Augus	T 1, 1997 , executed by ANGEL L FLORES,
MARRIED TO ANGEL L. FLORES	
	X.
to FIRST UNION MORTGAGE CORPORAT	ION
and recorded in liber/cabinet	at page(ह)/drawer
document/instrument no. 97791613	
pin number 13-29-305-012	in the
plat of COOK	County Illinois described hereinafter as
follows:	
THE NORTH 1/2 OF LOT 71 IN TITLEY'S DIV	ERSEY AVENUE SUBDIVISION OF LOT A IN CIRCUIT COURT
PARTITION OF THE WEST 1/2 OF THE SOUTHE	AST 1/4 (EXCEPT THE SOUTH 33-1/3 ACRES THERROW)
AND THE NORTH 1/2 OF THE SOUTHWEST 1/4	(EXCEPT THE SOUTH 33-1/3 ACRES THERROF) OF SECTION
29, TOWNSHIP 40 NORTH, RANGE 13, EAST O	F THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.	

Property Address: 2742 NORTH MEADE, CHICAGO, IL 60639

Loan No.

J=FM744.S.01375

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Loan No. 1973381 (305) 402) [1660052680 Fina] 95649444 Together with the note or notes therein described or referred to, Pune^{2 of} money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. Dated MAY 18, 1998 ____, but effective APRIL 1, 1998 FIRST UNION MORTGAGE CORPORATION VICE PRESIDENT Je alla de BARBARA W. ELLIOTT ASSISTANT VICE PRESIDENT STATE OF NORTH CAROLINA COUNTY OF WAKE On**MAY 18, 1998** before me JOYCE A. FORD personally appeared DEBORA H. STLVENS and personally known to me BARBARA W. ELLIOTT (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and acknowledged to me the corporation and ASSISTANT VICE PRESIDENT executed it. eye a. Ford JOYCE A. FORD (COMMISSION EXP. 02-24-03) Notary public THE COUNTY WHITE PREPARED KARLEEN PARKER 620 SOUTH WOODRUFF AVE IDAHO FALLS, ID 83401

P=S.000.1375 C=S.215.0013 (NMRI.IL) J=FM744.S.01375

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