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98649526

Recording requested by / Return to:
Pelle Management Corporation (90610)
P.O. Box 1710, Campbell, CA 95009-1710

1998-07-26 001 Page 1 of 1
1998-07-24 11:19:40
Cook County Recorder 20.50

Prepared by: R. S. Stone
P.O. Box 1710, Campbell, CA
Pool: 0371007 Inv#: 0007620795
1st LN#: 0007620795 2nd LN#: 809685

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

FLEET MORTGAGE CORP., a South Carolina corporation
whose address is 1333 Main Street, Columbia, SC 29201 (Assignor)
by these presents does convey, grant, assign, and set over the described mortgage, together
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

ATLANTIC MORTGAGE & INVESTMENT CORPORATION, a Florida corporation
4348 Southpoint Blvd., Suite 101, Jacksonville, FL 32216 (Assignee)
Said mortgage is recorded in the State of IL, County of Cook
on 12/16/93 as Instrument/series/file: 03-033605
Original Mortgagor--: WARREN J. RICHARD JR.
Original Mortgagee--: FLEET MORTGAGE CORP.

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: June 2, 1998
FLEET MORTGAGE CORP.

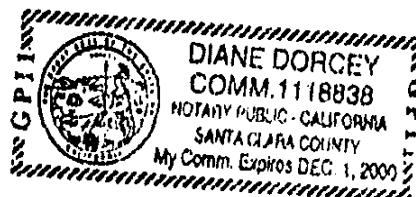
By: [Signature]
N. An
Vice President

[Signature]
Attest: R. Ide
Assistant Secretary

State of California
County of Santa Clara

On 06/18/98, before me, the undersigned, a Notary Public for said County and State, personally appeared N. An, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of FLEET MORTGAGE CORP., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of FLEET MORTGAGE CORP..

[Signature]
Notary: Diane Dorcey
My Commission Expires December 1, 2000



FINAL A.11 fleet610 90610 2 061898 GNM 12-031 IL Cook 1002

9195

[Handwritten initials]

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ADDENDUM TO ASSIGNMENT OF MORTGAGE

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Loan #: 0007620795 (12-031 IL Cook)

Tax ID #: 20-34-106-047

Date of mortgage: 12/09/93

Property Address: 8000 South Wabash, Chicago, IL 60619

LOT 1 AND 2 (EXCEPT THE SOUTH 10 FEET THEREOF) IN THE SUBDIVISION OF THE EAST 1/2 OF BLOCK 7 IN THE SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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