

UNOFFICIAL COPY

98649550

8891/0316 26 001 Page 1 of 2
1998-07-24 11:30:03
Cook County Recorder 33.50

Recording Requested By:
Norwest Mortgage, Inc.

When Recorded Return To:

Yusuf Musaji
1984 Silver Lake
Arlington Heights, Il 60004



Property of Cook County Clerk's Office

SATISFACTION

Norwest Mortgage, Inc # 4587248 "MUSA" Lender ID:262/212/0921556632 Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that NORWEST MORTGAGE, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: YUSUF MUSAJI, MARRIED

Original Mortgagee: NORWEST MORTGAGE, INC.

Dated: 04/25/97 and Recorded 04/28/97 as Instrument No. 97291335 Book/Reel/Liber --, Page/Folio --, in the County of COOK State of ILLINOIS

Legal: See Exhibit "A" Attached Hereto and by This Reference Made A Part Hereof

Assessor's/Tax ID No.: 03164110121048

Property Address: 1984 Silver Lake, Arlington Heights, IL 60004

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Norwest Mortgage, Inc.

On June 18, 1998

By: Beth Ann McCauley

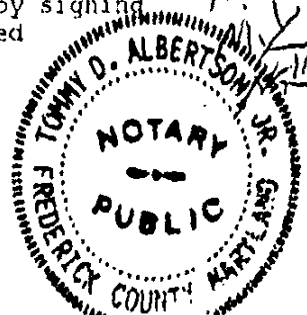
BETH ANN MCCAULEY, VICE PRESIDENT



STATE OF Maryland
COUNTY OF Frederick

ON 6-18-1998 before me, Tommy D. Albertson, Jr., a Notary Public in and for Frederick County, in the State of Maryland, personally appeared Beth Ann McCauley, Vice President who acknowledged himself/herself to be the aforesaid officer of the above corporation, and that he/she, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by himself/herself as the officer designated therein.

Tommy D. Albertson, Jr.
Tommy D. Albertson, Jr.
Notary Expires: 11/01/2001



5/ P. 22 N. 1

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FIRST AMERICAN TITLE INSURANCE COMPANY
ALTA LOAN POLICY FORM (1992)
SCHEDULE C

File No.: CG106164

EXHIBIT "A"

LEGAL DESCRIPTION:

PARCEL 1:

UNIT NUMBER 9-4 IN GALENA AT LAKE ARLINGTON TOWNE AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART LOT 1 IN LAKE ARLINGTON TOWNE UNIT 7, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 92938309, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER 87137828 AS AMENDED IN COOK COUNTY, ILLINOIS.

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