

THIS INSTRUMENT WAS DRAFTED BY:
BONNIE ARON 414-454-6258
FIRSTAR HOME MORTGAGE CORPORATION
809 SOUTH 60TH STREET, SUITE 210
WEST ALLIS, WI 53214

WHEN RECORDED MAIL TO:
FIRSTAR HOME MORTGAGE CORPORATION
809 SOUTH 60TH STREET, SUITE 210
WEST ALLIS, WI 53214

PIN # 10-32-418-025-0000
Pool # 372305
Loan # 7810035249
BOAT 30947919

Assignment of Real Estate Mortgage/Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

BANK OF AMERICA, FSB
2810 N. PARHAM ROAD
RICHMOND, VA 23254

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage/Deed of Trust
dated DECEMBER 15, 1997, executed by

FREDERICK K. LANE, SINGLE NEVER MARRIED AND
SHEILA S. TERRY, SINGLE NEVER MARRIED

to KEY MORTGAGE SERVICES, INC.
its Successors and/or Assigns a corporation organized under the laws of the
THE STATE OF ILLINOIS

and recorded on DECEMBER 17, 1997, as Document No. 97948320
page(s) , in Book/Volume No. Certificate No.
COOK County Records, State of ILLINOIS described hereinafter as follows:

COUNTY RECORDER
SEE ATTACHED LEGAL DESCRIPTION

This document has been re-recorded on , as Doc. No. N/A , Book
Pg Cert. No.

Commonly Known As: 6516 NORTH MINNETONKA AVE, CHICAGO, ILLINOIS 60646
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage/Deed of Trust.

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Property of Cook County Clerk's Office

STATE OF WISCONSIN
COUNTY OF MILWAUKEE

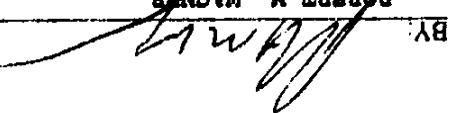
The foregoing instrument was acknowledged before me this _____ day of _____

JULY 19 98 by ROBERT M. WAGNER

the MORTGAGE BANKING OFFICER of FIRSTSTAR HOME MORTGAGE CORPORATION

a Corporation under the laws of the STATE OF WISCONSIN, on behalf of the Corporation,

Notary Public _____

FIRSTSTAR HOME MORTGAGE CORPORATION
BY: 
ROBERT M. WAGNER
ITS MORTGAGE BANKING OFFICER

Pool # 372305
Loan # 7810035249

RIDER - LEGAL DESCRIPTION

LOT 9 (EXCEPTING THEREFROM THAT PART THEREOF DESCRIBED AS FOLLOWS: BEGINNING AT THE MOST EASTERLY CORNER OF SAID LOT 9; THENCE 2 FEET SOUTHWESTERLY ALONG THE SOUTHEASTERLY LINE OF SAID LOT 9; THENCE NORTHWESTERLY 124 FEET 8-3/4 INCHES MORE OR LESS TO A POINT ON THE NORTHWESTERLY LINE OF SAID LOT 9, WHICH IS 2 FEET SOUTHWESTERLY OF THE MOST NORTHERLY CORNER OF SAID LOT 9; THENCE NORTHWESTERLY ALONG THE SAID NORTHWESTERLY LINE 2 FEET TO THE MOST NORTHERLY CORNER OF SAID LOT 9; THENCE SOUTHEASTERLY ALONG THE NORTHEASTERLY LINE OF SAID LOT 9 TO THE POINT OF BEGINNING). IN BLOCK 15 IN EDGEBROOK MANOR, BEING A SUBDIVISION OF LOTS 27, 32, 33, 34 AND 35; THAT PART OF THE SOUTHWEST HALF (1/2) OF LOT 38 AND ALL OF LOT 39 WEST OF ROAD, ALL OF LOTS 40, 41, 42, 43 AND 44; THE SOUTHWEST HALF (1/2) OF LOT 45; ALL OF LOTS 47 TO 52, BOTH INCLUSIVE IN THE SUBDIVISION OF BRONSON'S PART OF CALDWELL'S RESERVATION, IN TOWNSHIPS 40 AND 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPTING CERTAIN PARTS), ACCORDING TO THE PLAT THEREOF REGISTERED ON MARCH 1, 1927, AS DOCUMENT NUMBER 148536 IN COOK COUNTY ILLINOIS.

10-32-418-025-0000