

UNOFFICIAL COPY 98649737

8881/0389 37 001 Page 1 of 2  
1998-07-24 14:40:19  
Cook County Recorder 23.50

RECORD AND RETURN TO :  
Windsor Mortgage, Inc.  
3201 Old Glenview Road  
Wilmette, Illinois 60091

Loan # 31659428

ASSIGNMENT OF MORTGAGE

2016413 NOTC SWIMS  
3rd

For in consideration of Ten Dollars in hand paid and other good and valuable consideration, the undersigned, **WINDSOR MORTGAGE, INC.** having its principal place of business at 3201 OLD GLENVIEW ROAD, WILMETTE, ILLINOIS 60091 does hereby sell, assign, transfer and convey to **G.E. CAPITAL MORTGAGE SERVICES, INC.**, its successors and/or assigns having its office at THREE EXECUTIVE CAMPUS, CHERRY HILL, NEW JERSEY 08034, all rights, title and interest in and to that certain mortgage dated 07/23/98 and executed by **JOHAN K. JOSEPH AND MARGARET J. MURPHY, BOTH SINGLE, NEVER BEEN MARRIED**

as Mortgagor in favor of the undersigned as Mortgagee, record/register with the Recorder of Deeds/Register of Titles **COOK** County on as Document number **98649736** applicable to the property therein described as follows:

SEE THE ATTACHED LEGAL DESCRIPTION

10-11-104-024 & 10-11-104-023  
Property Address: 2501 RIDGEWAY

Dated at as of this 23RD

Assignor: WINDSOR MORTGAGE, INC.

By: Marta E. Tonzuk  
Its: ASSISTANT VICE PRESIDENT

By: \_\_\_\_\_  
Its: \_\_\_\_\_

Insert Document  
Number of Mortgage  
Before Recording

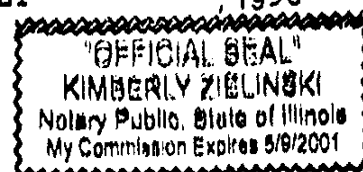
State of Illinois  
County of Cook

I, THE UNDERSIGNED, a notary public in and for said county and at  
**MARTHA E. TONJUK** and **JAMES E. WRZALA**  
appeared before me this day in person and acknowledged that they  
and voluntary act of THEIR HAND AND SEAL for the uses and purposes

Given under my hand and notary seal this 23RD day of JULY

1998

Kimberly Zielinski  
Notary Public



My Commission Expires on:

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## PARCEL 1:

LOT 6 OF RAILWAY SUBDIVISION OF THE NORTH 30 FEET OF THE SOUTH 60 FEET OF THAT PART OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING EAST OF THE WEST LINE OF ARTHUR T. MCINTOSH CENTRAL WOOD ADDITION TO EVANSTON TOGETHER WITH THE NORTH 25 FEET OF THE SOUTH 55 FEET OF THAT PART OF THE NORTHWESTERN FRACTIONAL 1/4 OF SECTION 11 WHICH LIES WEST OF THE WEST LINE OF THE AFORESAID ARTHUR T. MCINTOSH'S CENTRAL WOOD ADDITION TO EVANSTON, IN COOK COUNTY, ILLINOIS.

## PARCEL 2:

THE SOUTH 11 FEET OF LOT 41 IN BLOCK 5 IN THE RESUBDIVISION OF SUNDRY LOT IN BLOCK 1 TO 6 INCLUDING TOGETHER WITH PORTIONS OF VACATED HARRISON STREET IN ARTHUR T. MCINTOSH'S CENTRAL WOOD ADDITION TO EVANSTON, BEING A SUBDIVISION OF PART OF FRACTIONAL SECTION 11, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 27, 1916 AS DOCUMENT 5793951, IN COOK COUNTY, ILLINOIS.

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