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8892/0263 61 001 Page 1 of 2  
1998-07-24 14:14:32  
Cook County Recorder 23.50

Record and Return to:  
The Money Store  
Department Recording  
P.O. Box 13309  
Sacramento, CA 95813-3309

Recording requested by:

And when recorded mail to:  
TMS Mortgage Inc., DBA The Money Store  
3464 El Camino Avenue, Suite 145  
Sacramento, CA 95821

# ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

FOR VALUE RECEIVED, **HOMEMAKERS REMODELING, INC.**

officed at **3947 WEST OAKTON SKOKIE IL, 60078**

does hereby sell, assign, transfer and set over unto TMS Mortgage Inc., dba The Money Store, its successors and assigns, the following mortgage(s)/deed(s) of trust owned by **HOMEMAKERS REMODELING, INC.**

on real estate located in **COOK** County, State of **ILLINOIS**

and more particularly described as follows:

**SEE ATTACHED RIDER FOR LEGAL DESCRIPTION**

ASSIGNEE'S ADDRESS  
4837 WATT AVENUE  
NORTH HIGHLANDS, CA 95660

A certain mortgage/deed of trust made by  
**MARIE T. RUIZ AND ESMERALDA GUZMAN, AS JOINT TENANTS**

**MARIA**

*(Signature)*  
dated **5/10/98**

in the amount of **\$ 8,101.00** recorded in Book

Page **CONCURRENTLY** together with the Retail Installment Contract/Security Agreement secured thereby (without recourse) and referred to therein and all sums of money due and to become due thereon.

Prepared By:  
The Money Store  
Avia Alwai  
4837 Watt Avenue  
North Highlands, CA 95660  
918-617-0320

IN WITNESS WHEREOF, the undersigned has hereunto set its hand, this **5TH** day of **MAY 1998**

**HOMEMAKERS REMODELING, INC.**

Name of Contractor

By: *(Signature)*

**STEVE DENIC**  
Print Name Title



0074026691RAT

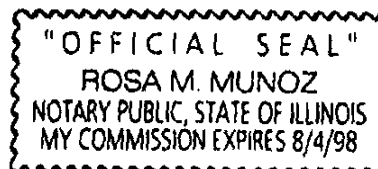
STATE OF **ILLINOIS**  
COUNTY OF **COOK**

On **5/05/98**, before me, *(Signature)*  
Notary Public, personally appeared **Steve Denic**

personally known to me, or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

*(Signature)*  
Notary Public Exp: **5/14/98**



Rev. 07/24/97

DPS 7682

*(Handwritten notes)*  
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P. 2  
M. J. [unclear]

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Property of Cook County Clerk's Office

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**RIDER - LEGAL DESCRIPTION**

LOTS 42 AND 43 IN BLOCK 17 IN WASHBURN PARK, BEING A SUBDIVISION OF THE SOUTHWEST QUARTER OF SECTION 33, TOWNSHIP 45 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 23, 1891, AS DOCUMENT 45834, IN BOOK "B" OF PLATS, PAGE 50 AND 51, IN LAKE COUNTY, ILLINOIS.

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08-33-315-004  
08-33-315-005

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