

# UNOFFICIAL COPY

Recording requested by / Return to  
Pelle Management Corporation (90610)  
P.O. Box 1710, Campbell, CA 95009-1710

98649397

1998-07-24 11:04:41

Prepared by: R. S. Stone  
P.O. Box 1710, Campbell, CA  
Pool: 0370881 Inv#: 0007816061  
1st LN#: 0007816061 2nd LN#: 825749

## Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

FLEET MORTGAGE CORP., a South Carolina corporation  
whose address is 1333 Main Street, Columbia, SC 29201 (Assignor)  
by these presents does convey, grant, assign, and set over the described mortgage, together  
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

ATLANTIC MORTGAGE & INVESTMENT CORPORATION, a Florida corporation (Assignee)  
4348 Southpoint Blvd., Suite 101, Jacksonville, FL 32216  
Said mortgage is recorded in the State of IL, County of Cook  
on 10/04/93 as Instrument/series/file: 93793085  
Original Mortgagor--: JONATHAN WHITE, PENNY A. WHITE  
Original Mortgagee--: FLEET MORTGAGE CORP.

\*\*\* SEE ATTACHED ADDENDUM \*\*\*

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: June 2, 1998  
FLEET MORTGAGE CORP.

By: [Signature]  
N. An  
Vice President

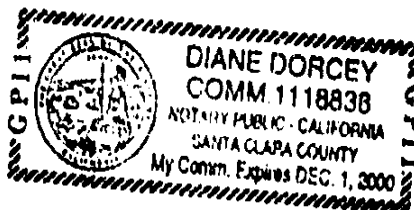
[Signature]  
Attest: R. Ide  
Assistant Secretary

State of California  
County of Santa Clara

On 06/18/98, before me, the undersigned, a Notary Public for said County and State, personally appeared N. An, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of FLEET MORTGAGE CORP., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of FLEET MORTGAGE CORP..

Notary: Diane Dorcey  
My Commission Expires December 1, 2000

FINAL A.11 fleet610 90610 2 061898 GNM 12-031 IL Cook 881



5550

[Handwritten Signature]

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ADDENDUM TO ASSIGNMENT OF MORTGAGE

98649397

Loan #: 0007816061 (12-031 IL Cook)

Tax ID #: 20-29-415-004

Date of mortgage: 09/24/93

Property Address: 7811 S. Green, Chicago, IL 60620

THE NORTH 10 FEET OF LOT 36 AND THE SOUTH 20 FEET OF LOT 37 IN BLOCK 18 IN WEST AUBURN SUBDIVISION OF BLOCKS 1, 2, 3, 4, 13, 14, 15 AND 16 IN SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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