

Prepared By:

HERITAGE BANK OF SCHAUMBURG
1535 WEST SCHAUMBURG ROAD
SCHAUMBURG, ILLINOIS 60194

2004/0045 15 005 Page 1 of 1
1998-07-27 11:06:28
Cook County Recorder 23.50

and When Recorded Mail To

HERITAGE BANK OF SCHAUMBURG
1535 WEST SCHAUMBURG ROAD
SCHAUMBURG
ILLINOIS 60194

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 21922265

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
NATIONS Banc MORTGAGE CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JUNE 28, 1998**
executed by **JOHN A LAMPINEN, DIVORCED AND NOT SINCE REMARRIED**

to **HERITAGE BANK OF SCHAUMBURG**
a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **1535 WEST SCHAUMBURG ROAD**
SCHAUMBURG, ILLINOIS 60194

and recorded in Book/Volume No. **18650424** page(s) **COOK**, as Document
No. **18650424** **COOK** County Records, State of **ILLINOIS** described
hereinafter as follows: (See Reverse for Legal Description)
Commonly known as **219 S. MITCHELL AVENUE, ARLINGTON HEIGHTS, ILLINOIS 60005**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF Cook

HERITAGE BANK OF SCHAUMBURG

On JUNE 28, 1998 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

Patricia Franson
known to me to be the Assistant Vice President
and Terri Thurman
known to me to be Assistant Vice President
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

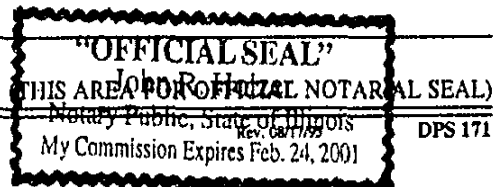
Patricia Franson
By: Patricia Franson
Its: Assistant Vice President

Terri Thurman
By: Terri Thurman
Its: Assistant Vice President

Julie Berna
Witness: Julie Berna

Notary Public [Signature] Cook
County,

My Commission Expires 2/29/2001



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87-905-2276

UNOFFICIAL COPY

Rev. 05/05/97
DPS 049

03-31-212-008
03-31-212-009
03-31-212-033

Property of Cook County Clerk's Office

LOTS 64, 65 AND THE SOUTH 1/2 OF LOT 66 IN CAROLINE FIENE'S
SUBDIVISION OF THE EAST 18.4 ACRES OF THE NORTH 30.1 ACRES OF
THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 42
NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT
THE EAST 805.9 FEET OF THE NORTH 405 FEET OF SAID NORTHEAST 1/4
OF SECTION 31, IN COOK COUNTY, ILLINOIS

RIDER - LEGAL DESCRIPTION