

Prepared By:
JOANN C. MORSE
3400 DUNDEE ROAD, SUITE 150
NORTHBROOK, ILLINOIS 60062

and When Recorded Mail To

J M MORTGAGE SERVICES, INC.
3400 DUNDEE ROAD, SUITE 150
NORTHBROOK
ILLINOIS 60062

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

SPACE ABOVE THIS LINE FOR RECORDER'S USE 2 of 3

Corporation Assignment of Real Estate Mortgage 982618

LOAN NO.: 3919424 2ND LOAN NO.: 4302

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
OHIO SAVINGS BANK, F.S.B. ITS SUCCESSORS AND/OR ASSIGNS
1801 EAST NINTH STREET
CLEVELAND, OHIO 44114

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 15, 1998
executed by **BRIAN M. WALSH AND ELEANOR L. WALSH, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY**
to **J M MORTGAGE SERVICES, INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **3400 DUNDEE ROAD, SUITE 150**
NORTHBROOK, ILLINOIS 60062

98650453

and recorded in Book/Volume No. _____ page(s) _____, as Document
No. _____, COOK County Records, State of **ILLINOIS** described
hereinafter as follows: (See Reverse for Legal Description) *Dudman*
Commonly known as **1818 WAGNER ROAD, GLENVIEW, ILLINOIS 60025**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

J M MORTGAGE SERVICES, INC.

On JULY 20, 1998 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

JOANN C. MORSE
known to me to be the **PRESIDENT**
and **Maudette Watley**
known to me to be witness

By: Joann C. Morse
Its: **PRESIDENT**

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its:

Maudette Watley
Witness: **Maudette Watley**

Notary Public James Hosmer Morse
County,

OFFICIAL SEAL
JAMES HOSMER MORSE
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 6-2-2001

My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

Rev. 05/05/97
DPS 049

04-25-116-041-0000

Property of Cook County Clerk's Office

LOT 2 IN PAGE'S SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE
NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE
THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED
SEPTEMBER 11, 1975 AS DOCUMENT 2828806, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION