UNOFFICIAL COP \$650535

1998-07-27 10:16:18

Cook County Recorder

25.50

WINDERSON WITH THE SECOND SECO

AMIL H21

5342490-818

This form was prepared by WORTH AMERICAN MORTGAGE COMPANY PETALUMA, CA 94975~8031

, address: P O BOX 808031 , tel. no.: (707) 546-3310

ASSIGNMENT OF MORTGAGE CST 982313

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 4250 NORTH MARINE DRIVE #228, CHICACO, ILLINOIS 60613 does hereby grant, sell, assign, transfer and convey, unto NORTH AMERICAN MORTGAGE COMPANY

· a corporation organized and existing under the laws of OELAWARE (herein "Assignee"). whose address is 1431 OPUS PLACE SUITE 210, DURNERS GROVE, IL 60515 a certain Mortgage dated JULY 14, 1998 LEWIS W. HILL, DOROTHY HILL

, made and executed by

to and in favor of PAN AMERICAN FINANCIAL SERVICES, INC. property situated in of Illinois:

upon the following described County, State

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF FOR LEGAL DESCRIPTION.

Parcel ID#: 16-05-225-020

Property Address: 1242 NORTH MONITOR AVENUE, CHICAGO, IL 60651

such Mortgage having been given to secure payment of ONE HUNDRED TWO THOUSAND AND 00/100

102,000,00

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No.

98650534) of the Records of cook County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage -995(IL) (960B)

12/95

Page 1 of 2

Initials:

VMP MORTGAGE FORMS - (800)521-7291





UNOFFICIAL COPY 50535 Page 2 of

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on July 14, 1998

PAN AMERICAN FINANCIAL SERVICES (Assignor) Witness Witness

Attest

Seal:

OFFICIAL SEAL COLLGEN M FIOCCA

Of Coof County Clarks Office of the STATE OF ILLINOIS

MICHELLE M. MAUTONE ASSISTANT SECRETARY AS ATTORNEY IN FACT

-995(IL) (9808)

Lot 1 in Cole's Resubdivision of Lots ' to 16 both inclusive in Block 2 in Conger and Davis' Subdivision of the South 1/2 of the West 1/2 of the East 1/2 of the West 1/2 of the Northeast 1/4 of Section 5, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.