## UNOFFICIAL COP98650696

Recording requested by / Return to: Peelle Management Corporation (90611) P.O. Box 1710, Campbell, CA 95009-1710

3914/0016 14 001 Page 1 of 2 1998-07-27 08:33:26 Look County Recorder 23.50

Prepared by: R. S. Stone P.O. Box 1710, Campbell, CA Pool: 0371296 Inv#: 0007701875 1st LN#: 0007701875 2nd LN#: 814778

## Assignment of Mortgage

For Good and Valuable Coosideration, the sufficiency of which is hereby acknowledged, the undersigned,

FLEET MORTGAGE CORP., a South Carolina corporation whose address is 1333 Main Street Columbia, SC 29201 (Assignor) by these presents does convey, grant, Posign, and set over the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

ATLANTIC MORTGAGE & INVESTMENT CORPC RATION, a Florida corporation 4348 Southpoint Blvd., Suite 101, Jacksonville, Fl. 32216 Said mortgage is recorded in the State of IL, Councy of Cook on 01/13/94 as Instrument/series/file: 94047662 Original Mortgagor—: GEORGE T. BENES Original Mortgagee—: FLEET MORTGAGE CORP.

\*\*\* SEE ATTACHED ADDENDUM \*\*\*

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: June 2, 1998 FLEET MORTGAGE CORP.

N. An

Vice President

Attest: R. Ide

Assistant Secretary

State of California County of Santa Clara

On 06/22/98, before me, the undersigned, a Notary Public for said County and State, personally appeared N. An, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of

FLEET MORTGAGE CORP.,

and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of

FLEET MORTGAGE CORP..

Notary: Diane Dorcey

My Commission Expires December 1, 2000

DIANE DORCEY
COMM.1118838
THE HOTHER PIEC CALFORNA
SAMIA CLARA COUNTY
MY CORM. Explos DEC. 1, 2000

(Assignee)

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## ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 0007701875 (12-031 IL Cook)

Tax ID #: 16-28-430-021 Date of mortgage: 01/10/94

Property Address: 5044 West 31st St. Cicero, II 60650-4027

LOT 26 IN BLOCK 5 IN CUDAHY'S MORTON PARK ADDITION TO CHICAGO, A SUBDIVISION OF BLOCK 16, 17, 18, 20 AND 21 IN HAWTHORNE IN THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS.

Droperty of Cook County Clerk's Office