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Recording requested by / Return to: Peelle Management Corporation (90611) P.O. Box 1710, Campbell, CA 95009-1710

3914/0052 14 001 Page 1 of 2 1998-07-27 08:47:51

Cook County Recorder

3.50

Prepared by: R. S. Stone P.O. Box 1710, Campbell, CA Pool: 0371319 Inv#: 0007769459 1st LN#: 0007769459 2nd LN#: 817465

Assignment of Mortgage

For Good and Valuable Corlsideration, the sufficiency of which is hereby acknowledged, the undersigned,

FLEET MORTGAGE CORP., a South Corolina corporation whose address is 1333 Main Street, Columbia, SC 29201 (Assignor) by these presents does convey, grant, assign, and set over the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

ATLANTIC MORTGAGE & INVESTMENT CORPO(AT)ON, a Florida corporation 4348 Southpoint Blvd., Suite 101, Jacksonville, FL 32216 Said mortgage is recorded in the State of IL, County of Cook on 02/01/94 as Instrument/series/file: 94-103887 Original Mortgagor--: RONALD MCCLAIN Original Mortgagee--: FLEET MORTGAGE CORP.

(Assignee)

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: June 2, 1998 FLEET MORTGAGE CORP.

N. An

Vice President

Artest: R. Ide

Assistant Secretary

State of California County of Santa Clara

On 06/22/98, before me, the undersigned, a Notary Public for said County and State, personally appeared N. An, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of

FLEET MORTGAGE CORP.,

and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of FLEET MORTGAGE CORP...

Notary: Diane Dorcey

My Commission Expires December 1, 2000

FINAL A.11 fleet611 90611 2 062298 GNM 12-031 IL Cook 773

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CONTR. Explica DEC. 1, 2000
COMM. E

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ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 0007769459 (12-031 IL Cook)

Tax ID #: 25-29-231-012

Date of mortgage: 01/26/94

Property Address: 12243 S Lafayette Ave., Chicago, II 60628-6822

LOT 35 IN BRITIGAN'S STEWART RIDGE ADDITION, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF LOT 35 IN BRITIGAN'S STEWART RIDGE ADDITION, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF COUNTY, ILLINOIS.

SECTION 28, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office