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Recording requested by / Return to:
Peelle Management Corporation (90611)
P.O. Box 1710, Campbell, CA 95009-1710

3914/0100 14 001 Page 1 of 2
1998-07-27 09:27:58
Cook County Recorder 33.50

Prepared by: R. S. Stone
P.O. Box 1710, Campbell, CA
Pool: 0371690 Inv#: 0007784429
1st LN#: 0007784429 2nd LN#: 820228

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

FLEET MORTGAGE CORP., a South Carolina corporation
whose address is 1333 Main Street Columbia, SC 29201 (Assignor)
by these presents does convey, grant, assign, and set over the described mortgage, together
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

ATLANTIC MORTGAGE & INVESTMENT CORPORATION, a Florida corporation
4348 Southpoint Blvd., Suite 101, Jacksonville, FL 32216 (Assignee)
Said mortgage is recorded in the State of IL, County of Cook
on 02/24/94 as Instrument/series/file: 94177931
Original Mortgagor--: HAROLD JOHNSON
Original Mortgagee--: FLEET MORTGAGE CORP.

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: June 2, 1998
FLEET MORTGAGE CORP.

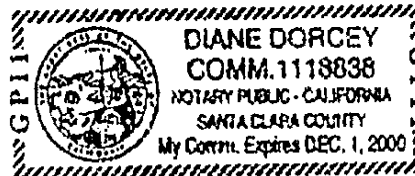
By: [Signature]
N. An
Vice President

[Signature]
Attest: R. Ide
Assistant Secretary

State of California
County of Santa Clara

On 06/22/98, before me, the undersigned, a Notary Public for said County and State, personally appeared N. An, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of FLEET MORTGAGE CORP., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of FLEET MORTGAGE CORP..

[Signature]
Notary: Diane Dorcey
My Commission Expires December 1, 2000



5/19/98
[Handwritten initials]

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ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 0007784429 (12-031 IL Cook)

Tax ID #: 20-30-432-013

Date of mortgage: 02/17/94

Property Address: 7837 S Wood, Chicago, IL 60620-4447

LOT 20 IN CLARA L. SWANSON'S RESUBDIVISION OF LOTS 1 TO 19 BOTH INCLUSIVE AND LOTS 31 TO 49 BOTH INCLUSIVE IN BLOCK 61 IN THE DEWEY AND VANCE SUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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