

UNOFFICIAL COPY 98650781

Recording requested by / Return to:
Peelle Management Corporation (90611)
P.O. Box 1710, Campbell, CA 95009-1710

8914/0101 14 001 Page 1 of 2
1998-07-27 09:28:57
Cook County Recorder 23.50

Prepared by: R. S. Stone
P.O. Box 1710, Campbell, CA
Pool: 0371691 Inv#: 0007773458
1st LN#: 0007773458 2nd LN#: 818661

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

FLEET MORTGAGE CORP., a South Carolina corporation
whose address is 1333 Main Street, Columbia, SC 29201 (Assignor)
by these presents does convey, grant, assign, and set over the described mortgage, together
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

ATLANTIC MORTGAGE & INVESTMENT CORPORATION, a Florida corporation
4348 Southpoint Blvd., Suite 101, Jacksonville, FL 32216 (Assignee)
Said mortgage is recorded in the State of IL, County of Cook
on 02/28/94 as Instrument/series/file: 94-189013
Original Mortgagor--: RUFUS SMITH, CAROLYN SMITH
Original Mortgagee--: FLEET MORTGAGE CORP.

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: June 2, 1998
FLEET MORTGAGE CORP.

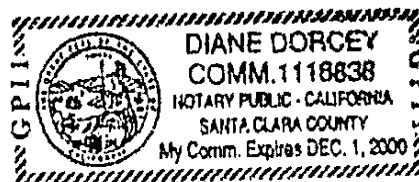
By: *N. An*
N. An
Vice President

R. Ide
Attest: R. Ide
Assistant Secretary

State of California
County of Santa Clara

On 06/22/98, before me, the undersigned, a Notary Public for said County and State, personally appeared N. An, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of FLEET MORTGAGE CORP., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of FLEET MORTGAGE CORP..

Diane Dorcey
Notary: Diane Dorcey
My Commission Expires December 1, 2000



FINAL A.11 fleet611 90611 2 062298 GNM 12-031 IL Cook 823

3207

*sh
11
my*

UNOFFICIAL COPY

ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 0007773458 (12-031 IL Cook)

Tax ID #: 15-15-420-005

Date of mortgage: 02/18/94

Property Address: 2011 S 13th Avenue, Maywood, IL 60153

LOT 286 (EXCEPT THE SOUTH 13 1/3 FEET THEREOF) AND THE SOUTH 6 2/3 FEET OF LOT 287 IN CUMMINGS AND FOREMAN REAL ESTATE CORPORATION HARRISON STREET AND 9TH AVENUE SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 39 NORTH RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED FEBRUARY 9, 1924, AS DOCUMENT 8278599, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office