RELEASE OF MORTGAGE BY CORPURATION

FINANCIAL FEDERAL Trust & Savings Bank, a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto VASTUPAL SHAH AND BHAVNA SHAH, HUSBAND AND WIFE

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed bearing the date of May 29, 1997 and recorded in the Recorder's office of COOK County, in the State of Illinois, as Document No. 97410159 and a certain Bi-weekly Loan Modification and/or Assignment of Rents hearing the date of May 29, 1997 and recorded in the Recorder's office of COOK County in the State of Illinois as Document No. xxxxxxxxxx to the premises therein described, signaled in the County of COOK and the

State of Illinois, as follows, to wit:

"See Attached Legal Description"

Real Estate Tax Number:

27-14-302-018-1356

27-14-302-018-1408

9806442

Property Address:

15700 S ORLAN BROOK LR

ORLAND PARK, IL 60462

FINANCIAL FEDERAL Trust & Savings Bank has caused its corporate seal to be affixed, and to be signed by its Asst. Vice President and attested by its Loan Servicing Mgr. this 20TH day of July

1998

98650955

998-07-27 09:17:58

\$919/0028 30 001 Page 1 of

Gook County Recorder

Attest:

Stephan

Fagan,

Loan Servi

STATE OF ILLINOIS \ SS COUNTY OF WILL

I, Beverly J. Kozlowski a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Conrad W. Schmittel personally known to me to be the Asst. Vice President of JINANCIAL FEDERAL Trust & Savings Bank and Stephan P. Fagan personally known to me to be the Loan Servicing Mgr. corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Loan Servicing Mgr. they signed and delivered the said instrument of writing as Asst. Vice President and Loan Servicing Mgr. of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of the said corporation of the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 20TH / day of July

This Document Prepared by:

Carol Strubbe

Financial Federal Trust & Savings Bank

BEACUTA TO AUSTRALIA MONSOR My Carytaland - Capica : 07707-2001

Loan # 1800222407

After Recording Mail To:

VASTUPAL SHAH

15700 SOUTH ORLAN BROOK DRIVE 172

ORLAND PARK, IL 60462

THIS RELEASE DEED SHOULD BE RECORDED IN COOK

COUNTY, ILLINOIS

UNOFFICIAL COPY

Proberty of Coot County Clert's Office

UNOFFICIAL COPY

98650955 Page 2 of 2

RIDER "A"

LEGAL DESCRIPTION

UNIT 172 AND 3-172 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN TPR COMMON ELEMENTS IN ORLAN BROOK CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22316678, AS AMENDED FROM TIME TO TIME, IN THE WEST 1/2 OF THE SOUTIWEST 1/4 OF SECTION 14, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

1/4
THE THIRD

OF COUNTY CRAFTS OFFICE

UNOFFICIAL COPY

Property of County Clerk's Office