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1998-07-27 15:12:14

Cook Coarty Recorder

RELEASE OF

MORTGAGE OR TRUST DEED

LOAN NO. 0000897728

PROPERTY ADDRESS: 938 W MONTANA STREET CHICAGO IL 60614

DRAFTED BY & RETURN TO: MICHELLE CARMAN FIRST CHICAGO NBDMC 5700 CROCKS, SUITE 101 TROY, MI 48098

KNOW ALL MEN BY THESE PRESENTS, THAT
THE FIRST NATIONAL BANK OF CHICAGO,
900 TOWER DRIVE, TROY, MI 48098 DOES HEREBY CERTIFY THAT A CERTAIN
INDENTURE OF MORTGAGE MADE AND EXECUTED BY

WILLIAM STITT AND JACQUELINE GAINES HIS WIFE

OF THE FIRST PART TO SAID MORTGAGE COMPANY OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, STATE OF ILLINGIS. AS FOLLOWS:

DATE OF

DOCUMENT

DATE CF

PERMANENT INDEX

MORTGAGE

NUMBER

RECORDING

Number

02-26-96

96-165666

03-05-50

14-29-423-030-0000

AND THEREAFTER ASSIGNED TO MIDWEST MORTCAGE SERVICES, INC.

IN CONSIDERATION OF THE PAYMENT OF THE INDESTEDNESS SECURED BY THE MORTGAGE HEREIN MENTIONED ON 06-18-98 AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY PAID, RELEASED, AND DISCHARGED OF RECORD.

MIDWEST MORTGAGE SERVICES. INC. N/K/A THE FIRST NATIONAL BANK OF CHICAGO

DATE: JUNE 29, 1998

STATE OF MICHIGAN) COUNTY OF OAKLAND) SS RV:

KINGSBUR

Administrative Officer

ON 06-29-98 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE

NAMED

JESSICA J. MNGSBURY Administrative Office

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR THE FIRST NATIONAL BANK OF CHICAGO, AND ACKNOWLEDGED THAT SHE/HE EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.

MICHELLE CARMAN

No Commission Expires July 21, 2001

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

LOAN NO. 0000897728

LEGAL DESCRIPTION OF PROPERTY:

LOT 62 IN SHELDON WESTON AND STONE'S SUBDIVISION OF THE EAST 10 ACRES OF BLOCK 19 IN CANAL TRUSTEE'S SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office