

# UNOFFICIAL COPY

FORM NO. 835

98651528

9/16/98 APR 30 001 Page 1 of 1  
1998-07-27 15:41:09  
Cook County Recorder 2.10

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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The above space for recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First Suburban National Bank, 150 S. Fifth Ave.,  
Maywood, Il. 60153 of the County of Cook and State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage  
hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt  
whereof is hereby acknowledged, do \_\_\_\_\_ hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto  
Vivian S. Schutz N/K/A Vivian S. Handel 6701 S. Bennett, Chicago, IL 60649  
(NAME AND ADDRESS)

\_\_\_\_\_ heirs, legal representatives and assigns, all the right, title, interest, claim or  
demand whatsoever \_\_\_\_\_ may have acquired in, through or by a certain Mortgage  
bearing date the 29th day of April 1998, and recorded in the Recorder's Office of  
Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as  
document No. 98456135, to the premises therein described as follows, situated in the

County of Cook State of Illinois, to wit:  
THE NORTH 50 FEET OF LOT 22 IN BLOCK 2 IN JACKSON PARK HIGHLANDS IN THE EAST HALF OF THE  
SOUTHWEST QUARTER OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 20-24-306-025-0000

Address(es) of premises: 6701 S. Bennett, Chicago, IL 60649

Witness our hands and seal \_\_\_\_\_, this 10th day of July 1998



Thomas H. McGuire E.V.P. (SEAL)  
Thomas H. McGuire/Executive Vice President

\_\_\_\_\_ (SEAL)

This instrument was prepared by First Suburban National Bank, 150 S. Fifth Ave., Maywood, IL 60153  
(NAME AND ADDRESS)

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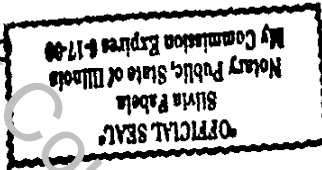
RELEASE DEED  
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

Property of Cook County Clerk's Office



Commission Expires 6-17-00

6-17-00

NOTARY PUBLIC

*Silvia Rabela*

19 98

GIVEN under my hand and seal this 10th day of July, 19 98

the free and voluntary act of said corporation, for the uses and purposes therein set forth.

authority given by the Board of Directors of said corporation, as their free and voluntary act, and as

delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to

acknowledged that as such Exec. Vice President and Secretary, they signed and

persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally

me to be the Secretary of said corporation, and personally known to me to be the same

national banking corporation, and personally known to

known to me to be the Exec. Vice President of First Suburban National Bank, a

said County, in the State aforesaid, DO HEREBY CERTIFY that Thomas H. McGuire personally

and for Silvia Rabela, a notary public in and for

STATE OF Illinois } COUNTY OF Cook } SS.