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1998 07 07 03:19:12

Recording Requested by / Return To:
BRITTON ROGER M
475 Glendale Ln
HOFFMAN ESTATES IL 61094

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: MORTGAGE BANCORP SERVICES

Original Mortgagor: ROGER M. BRITTON, CINDY BRITTON

Recorded in Cook County, Illinois, on 03/08/97 as Instrument # 97-152383

*** SEE ATTACHED ADDENDUM ***

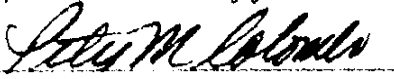
NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

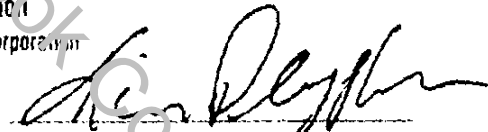
Dated: 07/08/98

NORWEST MORTGAGE INC., a California corporation

Formerly Known As Norwest Mortgage, Inc., A Minnesota Corporation

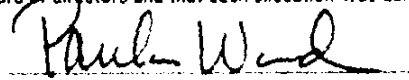
By:


Peter Colombo
Vice President

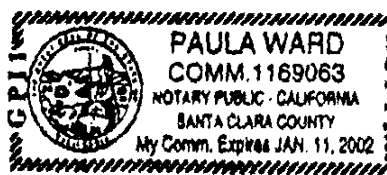

Attest: Kim Pyghambary
Assistant Secretary

State of California
County of Santa Clara

On 07/08/98, before me, the undersigned, a Notary Public for said County and State, personally appeared Peter Colombo, personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Vice President of NORWEST MORTGAGE INC., a California corporation, and that he executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of NORWEST MORTGAGE INC., a California corporation.



Notary: Paula Ward
My Commission Expires January 11, 2002



Prepared by: R. S. Stone
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868
LN# 6166990 P.I.F.: 06/17/98
FINAL RECD: IL 90350 4 07/08/98 03:19:12 12-031 IL Cook 2477:69 14

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ADDENDUM TO RELEASE OF MORTGAGE

90350 Loan #: 6166990 (12:031 IL Cook)

Tax ID: 07-16-410-015

Date of mortgage: 02/24/97 Amount of mortgage: \$132817.00 Address: 475 Glendale Ln, Hoffman Estates, IL 61094
LOT 3 IN BLOCK 97 IN HOFFMAN ESTATES VII, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP
41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE
OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON SEPTEMBER 5, 1958 AS DOCUMENT 1816080, IN COOK COUNTY,
ILLINOIS.

Property of Cook County Clerk's Office

02/24/98