

RELEASE OF MORTGAGE
BY CORPORATION

IMC MORTGAGE COMPANY, L.P.
5901 E. FOWLER AVE
TAMPA, FL 336317
ACCOUNT # FC6125519
W. Jeff Aul (H-1944)

Know all Men by these Presents, that the
INDUSTRY MORTGAGE COMPANY L.P.

2

a limited partnership existing under the laws of the United States of America, for and in consideration of one dollar and for other good and valuable considerations the receipt whereof is hereby confessed does hereby Remise, Convey, Release and Quit-Claim unto HATTIE WILIS of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, acquired in through or by a certain mortgage deed bearing the date of 12 day of NOVEMBER, 1996, and recorded in the Recorder's office of COOK, County in the State of Illinois, as Document No. 9804675 and a certain Assignment bearing the date of day of and recorded in the Records office of COOK County, in the State of Illinois, as Document No: to the premises therein described situated in the County of COOK and State of Illinois as follows to wit:

LOT 7 IN BLOCK 2 IN LISENBARTH'S SUBDIVISION (LOT 1 EXCEPT THE EAST 7 FEET THEREOF) THE SOUTH 169.6 FEET OF LOT 2, THE EAST 69 FEET OF THE NORTH 136.6 FEET OF LOT 2, AND THE EAST 16 FEET OF THE SOUTH 169.6 FEET OF LOT 3 in Lisenbarth's Subdivision of Lot 3 in School Trustees Subdivision of Section 16, Township 16 North, Range 14 East of the 3rd Principal Meridian in Cook Co. IL
PIN Number: 20-16-323-028
H-1944

IN TESTIMONY WHEREOF, the said INDUSTRY MORTGAGE COMPANY L.P by INDUSTRY MORTGAGE CORPORATION ITS GENERAL PARTNER hath hereunto caused its corporate seal to be affixed and these presents to be signed by its Vice President and attested by its Asst. Secretary this 20 day of SEPTEMBER, 1997.

1 of 1 (Law Title)
H-1944

PROPERTY ADDRESS:
414 W. Englewood Ave
Chicago, IL 60621

By: 
Timothy W. Griffin, Vice President

Attest: 
Jeff Aul, Asst. Secretary

MAIL TO →

LAW TITLE INSURANCE CO
1300 PROQUOIS SUITE 210
NAPERVILLE, IL 60563

UNOFFICIAL COPY

STATE OF FLORIDA)
) SS.
COUNTY OF HILLSBOROUGH)

I, the undersigned a Notary in and for said County in the State aforesaid, DO HEREBY CERTIFY that Timothy W Griffin personally known to me to be the Vice President of Industry Mortgage Company L.P. by Industry Mortgage Corporation its General Partner and Jeff Ault personally known to me to be the Secretary of said Corporation whose names are subscribed to the foregoing instrument appeared before me this day person and severally acknowledged that as such Vice President and Secretary they signed and delivered this said instrument of writing as Vice President and Secretary of said Corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 20 day of SEPTEMBER, 1997.



Notary Public Tina Wirick



Tina Wirick
MY COMMISSION # 00641603 EXPIRES
April 27, 2001
BONDED THRU TROY PAW INSURANCE, INC.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

After recording please ~~return to:~~

Hattie Willis
414 West Englewood
Chicago, IL 60627

60419986
98651709