

**UNOFFICIAL COPY**

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0919/0031 27 001 Page 1 of 3  
1998-07-27 09:16:46  
Cook County Recorder 43.50

Property of Cook County Clerk's Office

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98651711

1 of 1 Law Title (H-2883)

LAW TITLE INSURANCE CO. 1300 ILLINOIS SUITE 210 NAPERVILLE, IL 60563

Joseph Reed, Jr. 1735 1/2 Darrow Evansston, IL 60202 MAIL TO

ATTN TO:

AURELIA PUCINSKI, CLERK OF THE CIRCUIT COURT OF COOK COUNTY

Form fields for Name, Attorney No., Attorney for Plaintiff, Address, City, and Phone.

For the protection of the owner, this release shall also be filed with the Recorder of Deeds or the Registrar of Titles in whose office the lien was filed.

Form fields for Date, Name, Attorney No., Attorney for Plaintiff, Address, City, and Phone.

IT IS HEREBY ORDERED that in accordance with 735 ILCS 5/12-183 the judgment heretofore entered by the court in the above entitled matter is hereby vacated and held for naught. IT IS FURTHER ORDERED that the above entitled matter be and the same is hereby dismissed.

ORDER

APPROVED: [Signature] WILLIAM H. HUNTER Attorney at Record

If a Memorandum of Judgment has been recorded in this case, a certified copy of this release shall be filed by the person receiving the release in the office of the Recorder of Deeds in which judgment has been recorded.

NOTICE

Dated June 1, 1998. Judgment entered against JOSEPH REED, JR. on February 5, 1996, for \$ 2,123.91 and costs. EVANSTON HOSPITAL CORPORATION by its attorney WILLIAM H. HUNTER, the (strike two) JUDGMENT CREDITOR, ASSIGNEE OF RECORD, LEGAL REPRESENTATIVE having received full satisfaction and payment, release the

RELEASE OF JUDGMENT SATISFACTION

Defendant(s)

JOSEPH REED, JR.,

Document # 98116120

NO. 95 MI 250858

Plaintiff

EVANSTON HOSPITAL CORPORATION,

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS

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98651711 Page 3 of 3

JOSEPH REED, JR and ANGELA REED

PROPERTY ADDRESS 1331 Pitner Ave  
Evanston, IL 60202

PIN # 10-13-321-029

5. The land referred to in this Commitment is described as follows:

THE NORTH 1/2 OF LOT 18 (AS MEASURED ON THE EAST AND WEST LINES OF SAID LOT) IN BLOCK 7 IN FOWLER AND MC DANIEL'S SUBDIVISION OF THE SOUTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.