

UNOFFICIAL COPY

PREPARED BY:
H.A. DAVIS

3030 FINLEY ROAD, SUITE 104
DOWNERS GROVE, IL 60515

98651968

AND WHEN RECORDED MAIL TO
PREFERRED MORTGAGE ASSOCIATES,
LTD.

3030 FINLEY ROAD, SUITE 104
DOWNERS GROVE, IL 60515

DEPT-01 RECORDING \$25.50
T#0009 TRAN 3256 07/27/98 12:32:00
#7471 # RC *-98-651968
COOK COUNTY RECORDER

Space Above this Line for Recorder's Use

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
NORTH AMERICAN MORTGAGE COMPANY, ITS SUCCESSORS AND/OR ASSIGNS
1201 HUDSON LANE, MONROE, LA 71201

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage date: 04/16/98
executed by TRACEY CULLEN, SINGLE, NEVER MARRIED AND MARY ELOISE STEINDL,
DIVORCED & NOT SINCE REMARRIED

to PREFERRED MORTGAGE ASSOCIATES, LTD.

a corporation organized under laws of
and whose principal place of business is
3030 FINLEY ROAD, SUITE 104
DOWNERS GROVE, IL 60515

THE STATE OF ILLINOIS

98651967

and recorded in Book/Volume No.
COOK

page(s) as Document No.
County Records, State of ILLINOIS

described hereinafter as follows: (SEE REVERSE SIDE FOR LEGAL DESCRIPTION)

Commonly known as:

2329 WEST CHARLESTON CHICAGO, IL 60647

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

On 04/16/98 before me, the undersigned a
(Date of Execution)

Notary Public in and for said County and State,

personally appeared HOWARD A. DAVIS

known to me to be the PRESIDENT

and CAROL M. KOCHAN

known to me to be VICE-PRESIDENT

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledge said instrument to be the free act and
deed of said corporation.

Notary Public

Howard A. Davis

County

DuPage

My Commission Expires:

10/31/2000

PREFERRED MORTGAGE ASSOCIATES, LTD.

Howard A. Davis
BY: HOWARD A. DAVIS
ITS: PRESIDENT

Carol M. Kochan
BY: CAROL M. KOCHAN
ITS: VICE-PRESIDENT

WITNESS:

John J. Wolf
Karen Roberts

(This area for Official Notarial Seal)

NOTARY PUBLIC, STATE OF ILLINOIS
ANNE C HAWS
"OFFICIAL SEAL"
MY COMMISSION EXPIRES 10/31/2000

Antirecorty Unit A 51515307 383

98651968

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RIDER - LEGAL DESCRIPTION

LOT 17 IN BLOCK 16 IN HOLSTEIN IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PA-14-31-128-014

Property of Cook County Clerk's Office

83013355

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RIDER - LEGAL DESCRIPTION

LOT 17 IN BLOCK 16 IN HOLSTEIN IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 31; TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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