

UG-927302-05

Recording Requested by / Return To:
UNITED GENERAL INSURANCE COMPANY
33 W Higgins, Ste 2050
SOUTH BARRINGTON, IL 60010

Montalto
1435 St. Andrews Dr.
Shelbyville, IL 40065

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: CHEMICAL BANK, NA
Original Mortgagor: LAWRENCE J. MONTALTO, MARIE MAY MONTALTO
Recorded in Cook County, Illinois, on 11/06/92 as Instrument # 92830664
Tax ID: 07-29-210-001
Date of mortgage: 10/23/92 Amount of mortgage: \$106400.00 Address: 625 Dartmouth Lane

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 06/26/98
Chase Mortgage Company
FKA Chemical Mortgage Company

By: Alice M. Miller
Alice M. Miller
Assistant Vice President

Stephanie B. Stewart
Attest: Stephanie B. Stewart
Assistant Secretary

State of Louisiana
County of Ouachita

On 06/26/98, before me, the undersigned, a Notary Public for said County and State, personally appeared Alice M. Miller, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Assistant Vice President of Chase Mortgage Company, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Chase Mortgage Company.

Gail Cox
Notary: Gail Cox
My Commission Expires Lifetime

Prepared by: R. S. Stone
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868
LN# 4981978 P.I.F.: 06/01/98
FINAL RECON.IL 90608 Inv: Y11 70 06/26/98 10:54:01 12-031 IL Cook 100:4 3
REMITTER

CLERK'S OFFICE OF COOK COUNTY

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Legal Description

UG-927302-C5

Lot 4289 in Weathersfield Unit 4, being a Subdivision in Sections 20, 28 and 29, Township 41 North, Range 10, East of the Third Principal Meridian, according to the Flat thereof recorded in the Recorder's Office of Cook County, Illinois, on August 31, 1961 as Document No. 18263706, all in Cook County, Illinois.

Permanent Tax Index Number 07-29-210-001.

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