

RELEASE OF MORTGAGE OR

TRUST BY CORPORATION
(ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE

MORTGAGE OR DEED OF TRUST WAS FILED.

PROPERTY SERVICES #

615373

KNOW ALL MEN BY THESE PRESENTS, That the COLE TAYLOR BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto BRADLEY J. PARENT AND STEPHANIE N. PARENT, HIS WIFE, AS JOINT TENANTS, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 10 day of AUGUST, 1995, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book N/A of records, on Page N/A, as Document No. 95552341, to the premises therein described, situated in the County of COOK, State of Illinois is as follows, to wit:

~~LEGAL DESCRIPTION SEE ATTACHED~~

Lot 41 and the North 1/2 of Lot 40 in Block 17 in the Subdivision of Blocks 1 to 31, both inclusive of W.B. Walkers Addition to Chicago in the Southwest 1/4 of Section 14, Township 40 North, Range 13 East of the Third principal Meridian in Cook County, Illinois.

P.I.N. # 14-31-311-010

COMMONLY KNOWN AS: 1839 N. WILMONT, CHICAGO, ILL. 60647

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK has caused these presents to be signed by its ASSISTANT VICE PRESIDENT, and attested by its SENIOR VICE PRESIDENT, and its corporate seal to be hereto affixed, this 07 day of JULY, 1998.

COLE TAYLOR BANK

By:

Deann Ludwig

DEANN LUDWIG, ASSISTANT VICE PRESIDENT

ATTEST:

D. A. Steinhoff

D. A. STEINHOFF, SENIOR VICE PRESIDENT

UNOFFICIAL COPY

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This instrument was prepared by COLE TAYLOR BANK, 5501 W. 79th STREET, BURBANK, IL 60459-9904

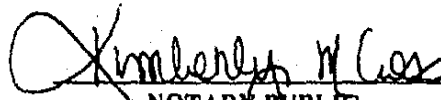
STATE OF ILLINOIS)

SS.

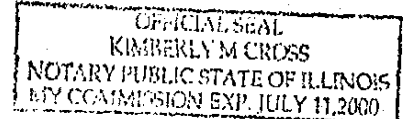
COUNTY OF COOK)

I, **UNDERSIGNED**, a notary public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY** that **DEANN LUDWIG** personally known to me to be the **ASSISTANT VICE PRESIDENT** of the **COLE TAYLOR BANK**, a corporation, and **D. A. STEINHOFF**, personally known to me to be the **SENIOR VICE PRESIDENT** of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **ASSISTANT VICE PRESIDENT** and **SENIOR VICE PRESIDENT**, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of **DIRECTORS** of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and **NOTARIAL** seal this 07 day of **JULY**, 1998.



NOTARY PUBLIC



WHEN RECORDED MAIL TO:

HARRIS BANK WESTCHESTER, ATTN **JIM LARSEN** @ 10500 WEST CERMAK ROAD, P.O. BOX 7010, WESTCHESTER, ILL. 60154



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