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Document Prepared By:
ANN BIXLER

When recorded mail to
DOCX

20 S LIMESTONE ST STE 220
SPRINGFIELD OH 45502

RECONVEYANCE
Property Address:

119 NORTH WALLER

CHICAGO

IL 60644

Project #: R035A

Assignor #: 21582507

Pool #: 80602

PIN/Tax ID #: 16-08-416-016

8908/0039 52 001 Page 1 of 2

1998-07-27 09:50:28

Cook County Recorder 23.50



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage(s): ALLEN THOMPSON AND ESSIE MAE THOMPSON, HUSBAND AND WIFE

Mortgagee: FIDELITY MORTGAGE DECISIONS CORPORATION

Loan Amount: \$ 72,000

Date of Mortgage: 10-22-1996

Date Recorded: 10-30-1996

Liber/Cabinet:

Page/Drawer:

Document #: 96828022

Certificate:

Microfilm:

SEE ATTACHED FOR LEGAL DESCRIPTION (if required)

and recorded in the records of COOK County, Illinois.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on 06-15-1998.

GE CAPITAL MORTGAGE SERVICES INC.

Sherry Kennedy
SHERRY KENNEDY
ASSISTANT SECRETARY

Barb Jennings
BARB JENNINGS
ASSISTANT VICE
PRESIDENT

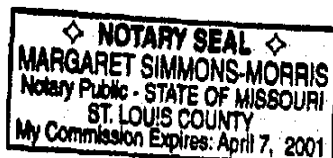
State of MO

County of ST. LOUIS

On this 06-15-1998 before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named BARB JENNINGS and SHERRY KENNEDY, address being 625 MARYVILLE CENTER DRIVE, ST. LOUIS, MO 63141, to me personally known, who acknowledged that they are the ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY, respectively, of GE CAPITAL MORTGAGE SERVICES INC. and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Margaret Simmons-Morris
Notary Public: MARGARET SIMMONS-MORRIS
My Commission Expires: 04-07-2001



S-4
P-2
N-1
M-1

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Project: R035A

Loan Number: 21582507

IL COOK

Legal Description

LOT 19 (EXCEPT THE WEST 7 FEET THEREOF) IN BLOCK 2 IN HENRY WALLER'S SUBDIVISION OF THE SOUTH 43-3/4 ACRES OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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