	UNOF	FICIAL COP8852507
,	Prepared By: When Recorded Mail To: WESTAMERICA MORTGAGE COMPANY 1 S 660 MIDWEST ROAD OAKBROOK TERRACE, 1L, 60181 ATTN. JOYCE GRUDZIEN	8921/0077 66 001 Page 1 of 1 1998-07-27 11:25:48 Cook County Recorder 23.50
4	Loan No. 00123369-53 Commonly known as:	
unit 1	2952 NORTH MEATING CHICAGO IL 60641	SPACE ABOVE THIS LINE FOR RECORDER'S USE
7	FOR VALUE RECEIVED, the undersigned grants, RESDURGE BANGSHACES MORTGAGE	n Assignment of Real Estate Mortgage, assigns and transfers to
2/3	2909 PARKLANE ROAD, COLUMBIA, all the rights, title and interest of undersigned in and ANGEL PEREZ. AN UNMARKIED MAN DAISY PEREZ. AN UNMARKIED WOM	S C 2 9 2 2 3 d to that certain Real Estate Mortgage dated 0 7 / 1 4 / 9 executed by
N 5/530	and recorded in Book/Volume No	CHICAGO, IL 60647 ge(s) LUNOIS on real estate legally described as follows: SELTION LINE ADDITION IN THE NORTH HE NORTHWEST 1/4 OF SECTION 27. AST OF THE THIRD PRINCIPAL MERIDIAN. I.N. # 13-27-115-022
		98652505
S - A DMISSE	TOGETHER with the note or notes therein describe interest, and all rights accrued or to accrue under sai DAPED: 07/14/98	ed or referred to, the money due and to become due thereon with id Real Estate Mortgage.
3	Witness: PETER P KONSEWICZ, ASST SE	ECRETARY Witness: RITA F KERRICK, VICE PRESIDENT
	STATE OF TEETNOTS	country of 71/2016 2006)ss. igned, a Notary Public in and for the sald county and State, F KERRICK me, did say that he/she is the
	the corporation named herein which executed the will corporate seal of said corporation; that said instrume	thin instrument, that the seal affixed to said instrument is the ent was signed and sealed on behalf of said corporation pursuant to its that he/she acknowledge said instrument to be the free nor and thed
	OFFICIAL SEA	my skewill store

Notary Public for the state of 11.6.18015 My commission expires:

NOTARY PUBLIC. STATE OF ILLINOIS MY COMMISSION FXPRIES:03/13/02

OFFICIAL SEAL SUSAN M ELQUNNI

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