## UNOFFICIAL COP%652557

6921/0177 66 001 Fage 1 of 1998-07-27 13:55:46 25,50 Cook County Recorder

## THE PROTECTION OF THE OWNER THIS EASE SHALL BE FILED WITH THE RECORDER OF WHOSE OFFICE THE MORTGAGE OR DEED

RELEASE OF MORTGAGE OR TRUST DEED BY INDIVIDUAL

KNOW ALL MEN BY THESE PRESENTS, TOD	D E KRENNRICH		
of the County ofCOOK	SUCCESSOR TRUSTE	TITIOTE	
and in consideration of one dollar, and for other to confessed, do hereby remise, convey, release and quit-	od and valuable co	nsideration, the rec	2RLKT +
of the County of COOK	and State of	TITTIOTO	
the right, title, interest, claim or demand, whatsoever certain MORTGAGE bearing date the	IT	may have acquir	red in, through or by a
min reserved it the Nedfidel 9 Ollice Ol			County in the Riet
of as Document No. Page, to the premises therein describ	つ はんごうしい	In Book	of records
PARCEL: 1 Lot 13 (except the last 10 feet) in Blockering a subdivision of the Last three quarter of the Northwest quarkange 13, East of the Third Principal Manage 13.	erters of the Norter of Bection	ortheas: gueste n 15, Townspip	er of the 39 North,
PARCEL: 2 The East 15 feet of Lot 24 in Block half of the West half of the Northwest Section 15, Township 39 North, Range 1: (except the West 33 feet thereof) in C 4528 West Monroe StreetChicago, Illino	it quarter of t 3, East of the ook County, Ill	he Northwest q Third Principal	uarter of Heridian
	=X413.5	197-1 Col	. /

Phone (312) 641-1244 Fax (312) 641-1241

hereby releasing and waiving all rights under and by virtue of the Homestend Exemption Laws of the State

Illinois. TO HAVE AND TO HOLD said premises not in tenancy in common, but in joint tenancy frever

Permanent Real Estate Index Number(s): 16-15-102-029 and 12 and 14 and 15 and

Address(es) of Real Estate: 4528 WEST MONROE STREET--CHICAGO, ILLINOIS 60624

situated in the	Threcare		County or CONK	γ <u>γ</u>	· · , in the State
of <u>ILLINOIS</u> appertaining. All t	he notes secured by s				thereunto beloning or d,
WITNESS	hand s	ind seal, th	isday of	JU9/	. Trustee
STATE OF	ILLINOIS	ss	,	( /	
COUNTY OF	COOK	<del></del>			
1. the undersigner,	, a Notary Public in an	d for the said Coun	ty and State aforesa	iid, DO HEREBY	CERTIFY THAT
foregoing instrume	to the to be the same ont, appeared before nearly maintains and analysis and analysis are and analysis are and analysis are analysis ar	ne this day in perso	in and acknowledge	d that he	subscribed to the signed, sealed purposes therein set
Given under my ha	and and Notarial Sasi,	<u></u>	day of	TEMPM .	, 1897
This instrument wa	ss prepared by:	04	<u> </u>	Notar	y Public
M. TOMASZEWSK (Name) 6500 W. IRVIN CHICAGO.IL.	G PARK RD.		ACIA	فالمناف الأكان ووويسم	1,7140ta 1,7
(Address)			C	Manager, and Males and a second	
				T'S O///C	
				C	9

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RECORDING REQUESTED THOSE TOP TO SERVICE OF THE PROPERTY OF TH AND WHEN RECORDED MAIL TO: **ASSOCIATES** 6500 W. IRVING PARK RD CHICAGO, IL. 60634 REFERENCE NO: **SUBSTITUTION OF TRUSTEE** NOTICE IS HEREBY GIVEN: That the undersigned desires to substitute a new Trustee under the Deed of Trust hereinafter referred to, in the place and stead of the present Trustee thereunder, in the manner in said Deed of Trust provided, and does horsely substitute TODD E KRENNRICH משווצעה פיווינם צוודיווים באינווישנים BE HOLDOL FINANCIAL \_ was the original trustee in the Deed of Trust hereinafter described. ASSOCIATES FINANCE INC. GRANTOR: \_\_ B. TRIPPETT + L1655 18 BENEFICIARY: \_\_NEWS TIL I PPLET 967249141 Recorded on \_\_\_\_\_ , as document No. in the Official Records of County, Illinois: Whenever the context hereof so requires, the masculing gender includes the feminine and/or neuter, and the singular number includes the plural. Dated: 4/12/91 TRUSTOR OR PRESENT RECORD OWNER IS: LESSIE B. TRIPPLETT+ NEWS TRIPPLET MANAGER -ACKNOWLEDGEMENT STATE OF ILLINOIS EYU 13 19 7-1 COUL EXETER TITLE COMPANY - FILE ( COUNTY OF COOK Phone (312) 641-1244 Fax (312) 641-1241 12/31/97 CPAST.TOMS 2 84 SY! Notary Public, personally appeared. before me, \_ Qπ TODD E KRENNRICH , personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(les), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon hehalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal. OFFIC MARY TO 'EWSKI OTARY PUBLIC TO OF BURNING MY COMMISSION SOCIETY 721-00 ORIGINAL (1) BRANCH COPY (1) 01978.02

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