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Recording requested by / Return to:
Pelle Management Corporation (90610)
P.O. Box 1710, Campbell, CA 95009-1710

98852849

1998-07-27 09:11:12
Cook County Recorder

Prepared by: R. S. Stone
P.O. Box 1710, Campbell, CA
Pool: 0370958 Inv#: 0007645427
1st LN#: 0007645427 2nd LN#: 810874

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

FLEET MORTGAGE CORP., a South Carolina corporation
whose address is 1333 Main Street, Columbia, SC 29201 (Assignor)
by these presents does convey, grant, assign, and set over the described mortgage, together
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

ATLANTIC MORTGAGE & INVESTMENT CORPORATION, a Florida corporation (Assignee)
4348 Southpoint Blvd., Suite 101, Jacksonville, FL 32216
Said mortgage is recorded in the State of IL, County of Cook
on 11/17/93 as Instrument/series/file: 93-937665
Original Mortgagor--: PAUL A. KLICK, MARGARITA KLICK
Original Mortgagee--: FLEET MORTGAGE CORP.

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: June 2, 1998
FLEET MORTGAGE CORP.

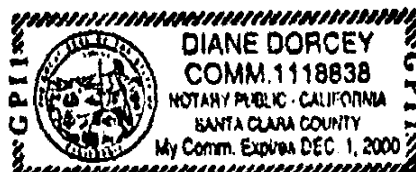
By: *N. An*
N. An
Vice President

R. Ide
Attest: R. Ide
Assistant Secretary

State of California
County of Santa Clara

On 06/18/98, before me, the undersigned, a Notary Public for said County and State, personally appeared N. An, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of FLEET MORTGAGE CORP., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of FLEET MORTGAGE CORP..

Diane Dorsey
Notary: Diane Dorsey
My Commission Expires December 1, 2000



FINAL A.11 fleet810 90610 2 061898 GNM 12-031 IL Cook 959

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Handwritten signatures and initials at the bottom right of the page.

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ADDENDUM TO ASSIGNMENT OF MORTGAGE

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Loan #: 0007648427 (12-031 IL Cook)

Tax ID #: 03-26-312-003

Date of mortgage: 11/08/93

Property Address: 605 Ironwood Dr., Mount Prospect, IL 60056

LOT 146 IN BRICKMAN MANOR FIRST ADDITION UNIT NUMBER 1, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 27 AND PART OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF RECORDED NOVEMBER 18, 1989, AS DOCUMENT NUMBER 17 718 807, IN COOK COUNTY, ILLINOIS.

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