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1998-07-27 09:35:37
Cook County Recorder- 27.50

WHEN RECORDED MAIL TO:
ROYAL C THOMPSON
DEBORAH A THOMPSON
4077 VICTORIA DR
HOFFMAN ESTATES, IL 60195

Doc No: 0008911380

Prepared by: **RHONDA BORMAN**
WELLS FARGO BANK
401 W 24th Street
National City, CA 91950

RELEASE OF MORTGAGE

STATE OF ILLINOIS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, WELLS FARGO BANK, N.A. by these presents does hereby release land located in COOK County, State of ILLINOIS, described as follows, to-wit:

Property Address: 4077 VICTORIA DR, HOFFMAN ESTATES

Permanent Tax No.: 0219020070000

Legal description attached as Exhibit A

from the lien of a certain mortgage made and executed by ROYAL C. THOMPSON AND DEBORAH A. THOMPSON, to CHARTER MORTGAGE COMPANY on 11/18/93, and recorded in Document No 93947260, Book ---, Page ---, in the Land Records of COOK County, and State of ILLINOIS, and assigned by HOUSEHOLD BANK, FSB to WELLS FARGO BANK, N.A. on 5/1/95, which assignment is recorded in Document No. 95419548, Book ---, Page ---, in the Land Records on COOK County, ILLINOIS to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this June 23, 1998.

CORPORATE SEAL

WELLS FARGO BANK, N.A.

401 W. 24th St., National City, CA 91950

By: [Signature]
SHERI D. HALL, VICE PRESIDENT
401 W. 24th St., National City, CA 91950

ATTEST

[Signature]
RHONDA BORMAN

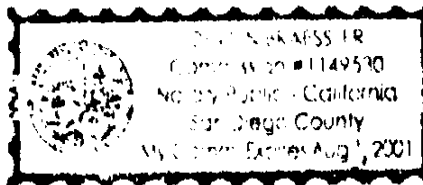
By: [Signature]
DEBBIE BOLAS, ASSISTANT VICE PRESIDENT
401 W. 24th St., National City, CA 91950

STATE OF CALIFORNIA
County of San Diego

On June 23, 1998, before me, **DEVON BRAESSLER**, personally appeared **SHERI D. HALL, VICE PRESIDENT** and **DEBBIE BOLAS, ASSISTANT VICE PRESIDENT**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.

[Signature]
Notary's Signature



(Notary's Seal)

S.Y
P.2
N.Y
M.Y
K.H

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Loan No. 0008911380

Exhibit A-Legal Description

LOT 7 IN BLOCK 13 IN WESTBURY UNIT NUMBER 4, BEING A RESUBDIVISION OF ALL THOSE LOTS AND STREETS VACATED PER DOCUMENT NUMBER 22650177, LYING SOUTH OF FREEMAN ROAD, IN HOWIE IN THE HILLS UNIT NUMBER 3, A SUBDIVISION IN THE SOUTH HALF OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

TAX ID #02-19-425-007

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