

# UNOFFICIAL COPY

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1998-07-27 10:31:13

This release prepared by:  
Name: L.C. REGALADO  
Address: 577 Lamont Rd  
Elmhurst, IL 60126

41830112344701

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

### RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, that HOUSEHOLD FINANCE CORPORATION III, a corporation existing under the laws of the State of Delaware, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledge, does hereby REMISE, CONVEY AND QUIT CLAIM unto STEPHEN G COOK, JUDITH A COOK of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the SEPTEMBER 21, 1996, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 96729724, Book No. , Page No. to the parties therein described as follows, to wit:

LEGAL DESCRIPTION:  
SEE ATTACHED

1316 ASPEN COURT, ELGIN IL 60120  
PIN #: 06-17-108-021

situated in the County of COOK and State of Illinois, together with all the appurtenances and privileges thereto belonging or appertaining.

IN TESTIMONY WHEREOF the said HOUSEHOLD FINANCE CORPORATION III has caused its name to be signed to these presents by its Officer of the said corporation, this MAY 28, 1998.

HOUSEHOLD FINANCE CORPORATION III

By:

S. DAWSON Vice President

SY  
P.3  
N-  
M  
N.11

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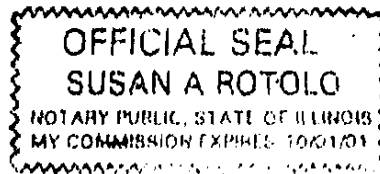
STATE OF ILLINOIS

COUNTY OF DUPAGE

I, SUSAN A. ROTOLO, a notary public in and for said County, in the State aforesaid, do hereby certify that S. DAWSON, personally known to me to be to Officer of said corporation and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this MAY 28, 1998.

  
SUSAN A. ROTOLO-Notary Public



Property of Cook County Clerk's Office

Release Deed

HOUSEHOLD FINANCE CORPORATION

TO

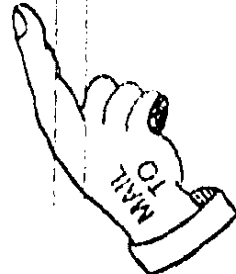
STEPHEN S COOK  
JUDITH A COOK

ADDRESS OF PROPERTY:

1316 ASPEN COURT  
BIRKEN, IL 60120

MAIL TO:

STEPHEN S COOK AND JUDITH A COOK  
1316 ASPEN COURT  
BIRKEN, IL 60120



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EXHIBIT A (PAGE 1)

LOT 72 IN COUNTRY BROOK, BEING A SUBDIVISION OF PART OF THE  
SOUTHWEST 1/4 OF SECTION 17 AND PART OF THE SOUTHEAST 1/4 OF  
SECTION 18, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX # 06 17 308 021

ORDER # A0091150X

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