

UNOFFICIAL COPY

CORPORATION RELEASE

KNOW ALL MEN BY THESE PRESENTS: That the TOWN & COUNTRY BANK OF SPRINGFIELD, Illinois, a corporation organized and doing business under the laws of the State of Illinois, of the County of SANGAMON, Illinois, does hereby certify that a certain indenture of mortgage bearing the date the 24TH day of JANUARY, AD 1996 made and executed by RICHARD K. AND KAREN L. MCCORD and recorded in the Recorder's Office of COOK COUNTY, Illinois as document number 96-130743, on the 20TH day of FEBRUARY, AD 1996 this with the note accompanying it fully paid and satisfied, and in consideration thereof the said mortgage is hereby forever released and discharged of record.

98652043

: DEPT-01 RECORDING \$23.50
 : T40009 TRAN 3256 07/27/98 13:36:00
 : \$7550 : RC *-98-652043
 : COOK COUNTY RECORDER

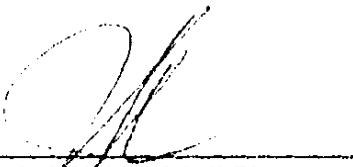
SEE ATTACHED LEGAL DESCRIPTION

IN WITNESS WHEREOF the said TOWN & COUNTRY BANK OF SPRINGFIELD has caused its corporate seal to be signed by its CONSUMER SERVICES OFFICER and VICE PRESIDENT.

Witness our hands and seal this 6TH day of JULY AD 1998.

ATTEST:

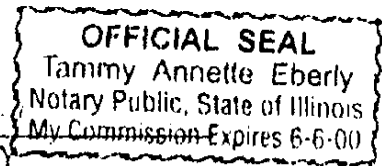

 SUE E. BLANKENSHIP
 Consumer Services Officer


 JOSEPH M. SILVERI
 Vice President

STATE OF ILLINOIS)
 COUNTY OF SANGAMON)

I, TAMMY A. EBERLY, a Notary Public in and for said County and in the State aforesaid, DO HEREBY CERTIFY that SUE E. BLANKENSHIP personally known to me to be the CONSUMER SERVICES OFFICER of said TOWN & COUNTRY BANK OF SPRINGFIELD and JOSEPH M. SILVERI personally known to me to be the VICE PRESIDENT of said TOWN & COUNTRY BANK OF SPRINGFIELD whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such CONSUMER SERVICES OFFICER and VICE PRESIDENT of said TOWN & COUNTRY BANK OF SPRINGFIELD and has caused the corporate seal of TOWN & COUNTRY BANK OF SPRINGFIELD to be affixed thereto, pursuant to authority given by the Board of Directors of said TOWN & COUNTRY BANK OF SPRINGFIELD as their free and voluntary act and deed of said TOWN & COUNTRY BANK OF SPRINGFIELD for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this 6TH day of JULY, AD 1998.



TAMMY A. EBERLY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE RECORDED IN THE OFFICE OF THE RECORDER IN WHICH THE MORTGAGE WAS RECORDED.

Prepared by & Return to: Town & Country Bank, Springfield, IL

Box 911 P10 - 18-18-100-012

S1527043 U-29

COOK COUNTY

SAS-A DIVISION OF INTERCOUNTY

UNOFFICIAL COPY

PARCEL 1: THE SOUTH 280 FEET OF LOT "A" IN FRANCIS J. GERTY'S CONSOLIDATION (EXCEPT THE SOUTH 250 FEET OF THE NORTH 750 FEET THEREOF AND EXCEPT THE SOUTH 280 FEET OF THE SOUTH 750 FEET THEREOF) OF THAT PART OF THE NORTH 1550 FEET OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, FALLING IN THE WEST 190 FEET OF THE EAST 1520 FEET OF THE NORTHWEST 1/4 OF SECTION 18 AFORESAID.

PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 AFORESAID AS CREATED BY GRANT FROM WILLIAM R. JORDAN AND INA C. JORDAN, HIS WIFE URSULA M. GERTY DATED DECEMBER 28, 1960 AND RECORDED DECEMBER 29, 1960 AS DOCUMENT 18050340 FOR INGRESS AND EGRESS OVER A STRIP OF LAND DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF LOT 31 IN A.E. FOSSIER AND COMPANY'S WOODVIEW ESTATES IN THE NORTHWEST 1/4 OF SECTION 18 AFORESAID AND RUNNING THENCE WEST ALONG THE NORTH LINE OF LOT 30 IN SAID WOODVIEW ESTATES AND SAID NORTH LINE EXTENDED EAST AND WEST TO A POINT IN THE EAST LINE OF LOT "A" AFORESAID THENCE NORTH ALONG THE EAST LINE OF SAID LOT "A", 25 FEET, THENCE EAST ALONG A LINE PARALLEL WITH THE AFORESAID NORTH LINE OF LOT 30 AND NORTH LINE EXTENDED EAST AND WEST TO A POINT WHICH IS 25 FEET NORTH OF THE PLACE OF BEGINNING (AS MEASURED AT RIGHT ANGLES TO THE AFORESAID NORTH LINE OF LOT 30 EXTENDED) THENCE SOUTH 25 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

18050340

Property of Cook County Clerk's Office