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98652179

8/17/01 53 001 Page 1 of 3
1998-07-27 13:01:36
Cook County Recorder 25.50

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

RUTH M. MASTERS
RELEASE PROCESSOR
NATIONAL CITY MORTGAGE CO.
3232 NEWMARK DRIVE
PO BOX 1820, ATTN.: PAYOFFS
HAMISBURG, OH 45342

379462
ANTHONY T SCHAAB

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS
FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
ANTHONY T SCHAAB DIVORCED, NOT REMARRIED ANET A RICHMOND, SINGLE, NEVER MARRIED

to FIRST RESIDENTIAL MORTGAGE, L.P.

dated June 16th, 19 94, calling for the original principal sum of _____
dollars

(\$ 192,000.00), and recorded in Mortgage Record _____, page _____,

and or Instrument # 94-558387, and thereafter assigned to
_____ on _____ in Book _____,

Page _____, of the records in the office of the Recorder of COOK

County, ILLINOIS, more particularly described as follows, to wit:

Tax Parcel No. 16062270180000

SEE ATTACHED FOR LEGAL DESCRIPTION

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 12th day of June, 19 98.

NATIONAL CITY MORTGAGE CO.

By [Signature]
ERIC J. MAERKLE
Its SUPERVISOR/AUTHORIZED SIGNOR

Corporate Seal

By _____

Its

SY
P3
N-
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Case No.

Case No.

Property of Cook County Clerk's Office

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03/25/2014

Property of Cook County Clerk's Office

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Loan No. 8379462
ANTHONY T SCHAAB

98652179

LEGAL DESCRIPTION

LOT 27 (EXCEPT THE NORTH 25 FEET AND EXCEPT THE SOUTH 17 FEET THEREOF) IN THE NORTHEAST AVENUE ADDITION TO OAK PARK, BEING A SUBDIVISION OF THE EAST 23.43 ACRES OF THE WEST 40 ACRES OF THE SOUTH 50 ACRES OF THE NORTHEAST 1/4 SECTION 6, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND ALSO THAT PART OF LOT 12 LYING WEST OF THE WEST LINE OF NORTH ELMWOOD AVENUE PRODUCED NORTH, IN THE SUPERIOR COURT COMMISSIONERS PARTITION OF THE SOUTH 1/2 OF THE SOUTH 85 ACRES OF THE NORTHWEST 1/4 OF SECTION 5 AND THE EAST 17 ACRES OF THE SOUTH 85 ACRES OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPALA MERIDIAN, IN COOK COUNTY, ILLINOIS.

Office of Cook County Clerk's Office

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11/15/2011

Property of Cook County Clerk's Office