

Mo Abstract 77447993

NOTICE: THIS DOCUMENT SHOULD BE RECORDED!

**Parkway Bank And Trust Company**  
4800 N. Harlem Avenue, Harwood Heights, Illinois 60656  
"Together We Made It Happen"

1-708-867-6600

FAX 1-708-867-1119

**27111 N11 FULL RELEASE OF MORTGAGE**

**Bongi Development Corp.**

**PARKWAY BANK AND TRUST COMPANY, an Illinois Banking Corporation**

for and in consideration of the payment of the indebtedness secured by the Mortgage and Assignment of Rents thereafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby **RELEASE, CONVEY and QUIT CLAIM** to: Parkway Bank & Trust Company, not individually but a/t/u/t/n 10344 dated June 9, 1992, whose address is 4800 N. Harlem Avenue, Harwood Heights, IL 60656 and said Mortgagor's heirs, legal representatives successors and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and Assignment of Rents dated June 23, 1997 and recorded as Documents#'s 97642704 & 97642703 respectively, in the Recorder's Office of Cook County, in the State of Illinois relative to the premises therein described, situated in the aforesaid county in the State of Illinois as follows:

made to:  
Carl Bongiovanni  
Bldgs 18, 19 & 25  
Whispering Oaks  
Palatine, IL

Legal Description: See Attached

P.I.N: 02-02-203-039 (Affects Other Property)  
C/K/A: Buildings 18, 19 & 25 in Whispering Oaks - Phase II, Palatine, IL 60067  
together with all the appurtenant thereunto.

**BOX 333-CTI**

IN WITNESS WHEREOF, PARKWAY BANK AND TRUST COMPANY has caused these present to be signed by its Vice President, and attested by its Assistant Vice President, and its corporate seal is hereto affixed July 18, 1998.

PARKWAY BANK AND TRUST COMPANY

By: Judith Macior, VP  
Judith Macior, Vice President

Attest: David F. Hyde III, Asst. Vice President  
David F. Hyde III, Asst. Vice President

This instrument was prepared by  
Zorka Ignjatlic  
4800 N. Harlem Avenue  
Harwood Heights, Illinois 60656

ACKNOWLEDGMENT

STATE OF ILLINOIS)

)ss.

COUNTY OF COOK)

I, the undersigned, a Notary public for said County, in the State aforesaid, do certify that Judith Macior, Vice President and David F. Hyde III, Assistant Vice President personally known to me to be the persons and holding the corporate offices set forth after their names acknowledged that they signed and delivered this instrument in such capacity, and caused the corporate seal of said PARKWAY BANK AND TRUST COMPANY to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes herein set forth.

GIVEN under my hand and Notary seal July 18, 1998.

Caterina Fricano  
NOTARY PUBLIC



**Parcel 1**

That part of Section 2, Township 42 North, Range 10, East of the Third Principal Meridian described as follows: Beginning on the North line of the South half of the North East quarter of Section 2 aforesaid, 1329.30 feet West of the North East corner of the South half of the North East quarter of said Section; thence South parallel with the East line of said Section, 416 feet to a place of beginning; thence South parallel with the East line of said Section, 340.32 feet; thence North Westerly on a line that forms an angle of 100 degrees 4 1/2 minutes to right with a prolongation of last described course for a distance of 135.94 feet; thence North parallel with the East line of said Section, 317.51 feet; thence East parallel to the North line of the South half of the North East quarter of said Section, 133.88 feet to place of beginning;

**ALSO****Parcel 2**

That part of Section 2, Township 42 North, Range 10, East of the Third Principal Meridian described as follows: Beginning on North line of South half of the North East quarter of Section 2 aforesaid 1028.23 feet West of the North East corner of South half of the North East quarter of said Section, thence South parallel with East line of said Section 416 feet to a point of beginning, thence South parallel with East line of said Section 393.15 feet, thence North Westerly on a line that forms an angle 100 degrees 4 1/2 minutes to right with a prolongation of last described course for a distance of 314.72 feet, thence North parallel with East line of said Section 340.32 feet, thence East parallel to North line of South half of the North East quarter of said Section 310.07 feet to point of beginning in Cook County, Illinois.

**PERMANENT INDEX NUMBER: 02-02-203-039**

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