

UNOFFICIAL COPY 98652290

8920/0110 03 001 Page 1 of 2
1998-07-27 10:00:13
Cook County Recorder 13.00

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 0001604078488

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Manhattan Mortgage Corporation, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto MARGARITA MARRERO, MARRIED, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of November 15, 1995, and recorded on January 9, 1996, in Docket 96019717 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 41 AND THE NORTH 5 FEET OF LOT 40 IN BLOCK 4, IN DIVEN'S SUBDIVISION OF THE WEST 1/2 OF THE NW 1/4 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS, P/N#-16021260050000.


together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1243 N HARDING AVE, CHICAGO, IL, 60651

Witness my hand and seal June 30, 1998.

Chase Manhattan Mortgage Corporation
f/k/a Chemical Residential Mortgage Corporation

By: 
Carol Robertson
Assistant Vice President


Margarita Marrero
1243 N. Harding
Chgo, Ill 60651

BOX 333-CT1

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Property of Cook County Clerk's Office

State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Carol Robertson, Assistant Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as Chase Manhattan Mortgage Corporation free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal June 30, 1998 .



NOTARY PUBLIC
Betty Thomisee
LIFETIME COMMISSION

Prepared by: Mitzi Waggoner
Chase Manhattan Mortgage Corp.
1500 Nth 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 0001604078488
County of: Cook
Investor No: 702
Investor Category:
Investor Loan No: 24

11.00
Revised 6/98

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