

97-1151

SPACE ABOVE THIS LINE FOR RECORDER'S USE

LOAN NO. 807080038

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to IMC Mortgage Co 5901 E. Fowler Ave. Tampa, FL 33617-2362

It's Successors and/or Assigns all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated August 7, 1997 executed by

DARRYL A ROUSE AND MORNEAVER ROUSE HUSBAND AND WIFE

TO MORTGAGE AMERICA (IMC), INC.

, its successors and/or assigns

and whose address is 305 FIFTH STREET, BAY CITY, MICHIGAN 48708 and recorded in Liber No. , page(s)

on real estate legally described as follows: 606X County Records, State of Illinois

RECORDING BOX 156

\*\* SEE ATTACHED LEGAL DESCRIPTION \*\*

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: August 7, 1997

MORTGAGE AMERICA (IMC), INC

Witness BRAD RINKER

By: Debra A Schoettke Asst. Vice President

Witness BETTY FROST

ADVANTAGE TITLE COMPANY

One Transam Plaza Drive, Suite 500

Oakbrook Terrace, IL 60181

STATE OF MICHIGAN ) ss. COUNTY OF BAY )

On August 7, 1997 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared Debra A Schoettke to me personally known, who being duly sworn by me, did say that he/she is Asst. Vice President of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant the its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be free act and deed of said corporation.

Betty Frost

Notary Public for State of MI

County of: BAY

My Commission Expires: September 21, 2000

OFFICIAL SEAL

DRAFTED BY:

THOMAS P. LAPORTE, PRESIDENT MORTGAGE AMERICA (IMC), INC. P.O. BOX 817 BAY CITY, MI 48707

When Recorded Mail To:

MORTGAGE AMERICA (IMC), INC 305 5TH STREET BAY CITY MI 48708

# UNOFFICIAL COPY

9/20/2015

THE LAND REFERRED TO IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS,  
AND DESCRIBED AS FOLLOWS:

UNIT 404 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON  
ELEMENTS IN PARK HARBOR CONDOMINIUM AS DELINEATED AND DEFINED IN THE  
DECLARATION RECORDED AS DOCUMENT NO. 26932046, AS AMENDED, IN FRACTIONAL  
SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 3620 N. THE GROVE AVENUE #404  
TAX ID# 14-21-109-019 1857

PROPERTY of Cook County Clerk's Office