## UNOFFICIAL COPY53546

1998-67-27 10:06:22

WARRANTY DEED

AFTER RECORDING RETURN THIS INSTRUMENT TO:

STCI 37160

Housing and Urban Development Weshington, D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid, and other good and valuable consideration conveys and warrants to Pure in Heart Ministries, Inc., 4218 West Wabansia, Chicago, II. 60639 (hereinafter referred to as "Grantee(s)", all interest in the real estate commonly known as: 1705 North Tripp, Chicago, II. 60639 and which is legally described as follows:

See Attached Exhibit An

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et. seq.) and the Department of Housing and Urban Development act (79 Stat. 667).

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of property would show.

IN WITNESS WHEREOF the undersigned on this day of June, 1998 has set her hand and seal as LEAD SINGLE FAMILY HOUSING REPRESENTATIVE FOR ILLINOIS STATE OFFICE, Chicago, Illinois, for and on behalf of the said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D.

3 1962

## **UNOFFICIAL COPY**

Scaled and Delivered in the Presence of:  **EXEMPT" under provisions of Paragraph (b), Section 4, Real Estate Transfer Tax Act  Date  Buyer, Seller or Representative	Andrew M. Cuomo, Secretary of Housing and Urban Development, Washington D.C. by Federal Housing Commissioner  Barbara J. Alexander - Mohammed Lead Single Housing Representative For Illinois State Office
STATE OF ILLINOIS ) ) SS. COUNTY OF COOK )	
I, BERANICE F, HARTFIELD a Notary Public in and for the County and State aforesaid, do hereby certify that BARBARA J. ALEXANDER - MOHAMMED, who is personally well known to me to be the July appointed LEAD SINGLE FAMILY HOUSING REPRESENTATIVE FOR ILLINOIS STATE OFFICE, Chicago, Illinois, and the person who executed the foregoing instrument bearing the date of June 9, 1998 by virtue of the authority vested in her by the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D. appeared before me this day in person and acknowledge that she signed, scaled and delivered the same instrument as her free and voluntary act as LEAD SINGLE FAMILY HOUSING REPRESENTATIVE FOR ILLINOIS STATE OFFICE, Chicago, Illinois, for and on behalf of ANDREW M. COUMO, Secretary of Housing and Urban Development, Washington, D.C., for the uses and purposes herein set forth.  Given under my hand and Notarial Seal this 2 day of June, 1998  OFFICIAL SEAL NOTARY PUBLIC, STATE OFFICE, Chicago, Illinois, for ANDREW M. COUMO, Secretary of Housing and Urban Development, Washington, D.C., for the uses and purposes herein set forth.  Notary Public	
PREPARED BY:	SEND SUBSEQUENT TAX BILLS TO:
PAUL S. NICOLOSI, Esquire PHILIP A. NICOLOSI & ASSOCIATES Attorneys at Law 190 Buckley Drive, Suite 102 Rockford, IL 61107	Pure in Heart Ministries, Inc. 4218 West Wabansia Chicago, IL 60639

## **UNOFFICIAL COPY**

LOT 22 IN BLOCK 20 IN GARFIELD, A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 40 NORTH, RANGI 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE WEST 307 FEET OF THE NORTH 631.75 FEET AND THE WEST 333 FEET OF THE SOUTH 1295 FEET THEREOF) IN COOK COUNTY, ILLINOIS

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