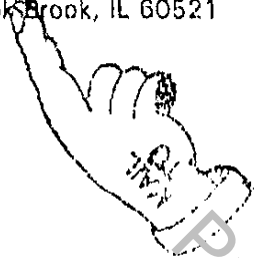


UNOFFICIAL COPY

98653018

1998-07-27 09:31:04
Cook County Recorder

Prepared by & return to:
CasBanc Mortgage, Inc.
1315 W. 22nd St., Suite 100
Oak Brook, IL 60521



ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to RESOURCE BANCSHARES MORTGAGE GROUP, INC
all the rights, title and interest of the undersigned in and to a certain Note dated July 6th, 1998,
executed by AGUSTIN RAMOS and BERTHA A. RAMOS, His Wife,
in face amount \$ 84,000.00 secured by a Mortgage dated 7/6/98
and recorded in COOK County on 7-16-98 as Document No. 98615199
securing the following real estate, to wit:

LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF

COMMONLY KNOWN AS: 11350 S. EWING AVE. CHICAGO, ILLINOIS 60617

IN WITNESS WHEREOF, Assignor has caused its name to be signed to these presents by its Vice President
this 14th day of July, 1998

CASBANC MORTGAGE, INC.
BY: [Signature]
Vida Zinkus, Vice President

STATE OF ILLINOIS)

COUNTY OF DUPAGE) 98-08807

Lawyers Title Insurance Corporation

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Vida Zinkus, personally known to me to be the Vice President of CASBANC MORTGAGE, INC., personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledge that as such Vice President, she signed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.
Given under my hand and official seal this 14th day of July, 1998

Commission expires: 6-1-99

[Signature]
Notary Public

[Faint notary seal or stamp]

UNOFFICIAL COPY

LEGAL DESCRIPTION

THE NORTH 15 FEET OF LOT 726 AND THE SOUTH 18 FEET OF LOT 727 IN BLOCK 10
IN F.J. LEWIS' SOUTHEASTERN DEVELOPMENT, BEING A SUBDIVISION IN THE WEST 1/2
AND IN THE NORTHEAST 1/4 OF SECTION 17 AND THE SOUTHEAST 1/4 OF SECTION 18,
TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

26-17-326-053

Property of Cook County Clerk's Office

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