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Cross County Recorder

Kimberly Ann Sylvoster MY COMMISSION CXPIRES July 21, 2001 23.50

Prepared by & return to: CasBanc Mortgage, Inc. 1315 W. 22nd St., Suite 100 Oak Brook, IL 60521



ASSIGNMENT OF MORTGAGE

70-	
FOR VALUE RECEIVED, the indersigned hereby grants, assigns and tran	sfers to
all the rights, title and interest of the undersigned in and to a certain Not executed by INDRAJEET D. MODY. A Single Man and DHANSUKHLA	e dated March 31st, 1998 , L.B. MODY and PUSHPABEN D. MODY
in face amount \$ 124,500.00 secured by a Mortgago da	ted 3/31/98
and recorded in COOK County on 11-13-08 as	Document No. 98287(654-
securing the following real estate, to wit:	4.1.1.00
	GENOTE -
LEGAL DESCRIPTION AT 143HED AND MADE A PART HEREOF	
COMMONLY KNOWN AS: 6234 N. LOWELL CHIC	AGO, ILLINOIS 60646
0,	
IN WITNESS WHEREOF, Assignor has caused its name to be signed to this 10th day of April , 1998	nese presents by its Vice President
CASBANC MORTGAGE, INC	
ny // wall-	
BY: Vida Zinkus Vice President	
Vida zinkus Vico President	75
STATE OF ILLINOIS)	and investigation
Lawyors	rilla Insufance Corporation)
COUNTY OF DUPAGE)	
t, the undersigned, a Notary Public in and for the County and State ato Zinkus, personally known to me to be the Vice President of CASBANC MC to be the same person whose name is subscribed to the foregoing instruction and severally acknowledge that as such Vice President, she sign pursuant to authority given by the Board of Directors of said corporation the free and voluntary act and dead of said corporation, for the uses and Given under my hand and official seal this 10th day of April	RTGAGE, INC., personally known to me tument, appeared before me this day in just and delivered the said instrument, as their free and voluntary act, and as purposes therein set forth.
Commission expires: / २२१ × १	
Kenn fred Que, Seffres (0) Notary Public	

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LEGAL DESCRIPTION

LOT 6 IN BLOCK 8 IN KRENN AND DATO'S CRAWFORD AND PETERSON ADDITION TO NORTH EDGEWATER, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF FRACTIONAL SECTION 3, (NORTH OF THE INDIAN BOUNDARY LINE) IN TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 12, 1924 AS DOCUMENT NUMBER 8548903, IN COOK 1.
199-009
COOK COUNTY Clark's Office COUNTY, ILLINOIS.

13-03-209-009