

Prepared By:

JENNIFER PLANE  
261 EAST LAKE STREET  
BLOOMINGDALE, ILLINOIS 60108-1163

0924/0120 48 001 Page 1 of 2  
1998-07-27 10:54:16  
Cook County Recorder 23.50

and When Recorded Mail To

AMERICAN SECURITY MORTGAGE  
261 EAST LAKE STREET  
BLOOMINGDALE  
ILLINOIS 60108-1163

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 339750

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
RESOURCE BANGSHARES MORTGAGE GROUP, INC.  
7909 PARKLANE ROAD

98653099

COLUMBIA, SOUTH CAROLINA 29223

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 24, 1998  
executed by RAFAEL J. CHAVEZ, AN UNMARRIED PERSON AND  
ELIZABETH A. ARNDT, AN UNMARRIED PERSON

to AMERICAN SECURITY MORTGAGE

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 261 EAST LAKE STREET  
BLOOMINGDALE, ILLINOIS 60108-1163

and recorded in Book/Volume No.

No. , COOK

County Records, State of ILLINOIS  
(See Reverse for Legal Description)

ILLINOIS

, as Document described

hereinafter as follows:

Commonly known as 2416 WEST NEW STREET, BLUE ISLAND, ILLINOIS 60408

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF DUPAGE

AMERICAN SECURITY MORTGAGE

On JUNE 24, 1998 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

RONALD J. BANTZ

known to me to be the PRESIDENT

and SUSAN F. BANTZ

known to me to be VICE PRESIDENT

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public  
DUPAGE

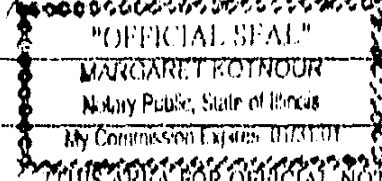
County,

My Commission Expires 1-31-01

*Ronald J. Bantz*  
By: RONALD J. BANTZ  
Its: PRESIDENT

*Susan F. Bantz*  
By: SUSAN F. BANTZ  
Its: VICE PRESIDENT

*Jennifer Plane*  
Witness: JENNIFER PLANE



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

SAS-A DIVISION OF INTERCOUNTY 5152 P448C UNIT A

# UNOFFICIAL COPY

670 S10 76030307

24-36-227-017-0000

Property of Cook County Clerk's Office

THE EAST 40 FEET OF LOT 6 IN LIBRAY ADDITION TO BLUE ISLAND, BEING A RESUBDIVISION OF BLOCK 28 AND LOTS 1 AND 5 IN BLOCK 29 AND VACATED 20 FOOT ALLEY BETWEEN SAID BLOCK 28 AND 29 IN YOUNG'S ADDITION TO BLUE ISLAND, A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

## RIDER - LEGAL DESCRIPTION